## Ste. Genevieve County Commission Minutes

## THURSDAY, OCTOBER 30, 2025

8<sup>TH</sup> Day of the October Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Randy Ruzicka, Associate Commissioners Cory Ford and Mark Marberry along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER RUZICKA AT 8:15 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON MONDAY, OCTOBER 27, 2025 WERE READ. COMMISSIONER FORD MADE A MOTION TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER MARBERRY SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Mr. Scott Schmieder, R&B Foreman, appeared before the Commission to provide report for today's meeting. Following are the items reported:

 $^{*\prime}2025$  Backhoe delivered that had been ordered for R&B Department by McCoy Equipment.

\*Fuel Bid Supply necessary for R&B Department. Fuel Bid Requests were made. Award went to Heil Oil Company w/'Low Bid' with the following pricing: "On-Road" Fuel - \$2.949/gallon; "Off-Road" Fuel - \$2.759/gallon. (Copy of 'Fuel Bid Request' attached to Commission Record Supplement for this Date.)

\*It was reported that 'Grader' is receiving 'Warranty Work' from McCoy Equipment.

\*R&B Department installing 'Pipes'/'Hauling Rock'/etc.

Commissioner Ruzicka provided report from RPC Meeting that he attended on 10/28/2025:

\*Solid Waste 'Portion' of Meeting – 2<sup>nd</sup> Round of '2026 'Solid Waste Grants' awarded; Ste. Genevieve County was preliminarily reported to have been awarded 'Grant' requested. As additional detail becomes available; said detail to be provided.

\*RPC Meeting – Good Crowd attended!

\*Bollinger County reported that they had to vacate their 'Courthouse' due to 'condition' of said building.

\*TAC 'Portion' of Meeting conducted.

\*Litigation matter involving Ste. Genevieve County and Iron County reviewed/discussed.

Report provided from Southeast MO Commissioner's Meeting by Commissioner Marberry:

\*Commissioner Jim Scaggs from Iron County provided 'Power Point' Presentation on 'Why' Ste. Genevieve County and Iron County had to proceed with 'legal action' regarding 'Reduction in Sales Tax' Matter.

\*Commissioners reported that it was 'Good Meeting'.

Sheriff Stolzer appeared before the Commission to review 'Contract Agreement' for 'Training Services' for the "Jail & Road" Staff. After much review and careful consideration, Commissioner Marberry made a 'Motion' to approve the 'Expenditure' for "Annual On-Line Medical Training"

as noted above through vendor, Spark Training LLC (Sole Source) at a "Total Cost" of \$6,375.00 with expense to be taken from 'Jail Budget' under Purchase Requisition No. 25-0030. Commissioner Ford seconded the 'Motion'. Commissioner Marberry yea. Commissioner Ford yea. All in favor. Motion passed. (Copy of 'Agreement'/'Purchase Requisition' attached to Commission Record Supplement for this Date.)

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Closed Session' Meeting at 10:30 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Ford to 'Exit' the 'Closed Session' Meeting at 10:40 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Marberry seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Ford – Aye. Commissioner Marberry – Aye.

Representatives from the Ste. Genevieve Library appeared before the Commission to review 'changes' as they relate to the 'changes' with the YMCA taking over management of Community Center effective November 1<sup>st</sup>, 2025. Those in attendance representing the Library were Shawn Long, Library Director, along with Board Members Bob Bach, Jean Johnson, and Cynthia Nugent. Following were 'Items of Importance' reviewed/discussed:

\*Limited Use Agreement that is going to be re-evaluated as it pertains to 'County', 'Library', and 'YMCA'.

\*Above 'Agreement' will have 'final review' completed between said 'legal counsel' for each entity prior to final approval.

\*Additional review to be provided relating to 'entrance' to the Ste. Genevieve Library.

\*Matt Clark, Executive with the YMCA advised Mr. Long as well as 'Library Board' that meeting to be scheduled in upcoming weeks between Library, himself, as well as Kris Fulford – Executive Director of Ste. Genevieve 'YMCA' Branch.

\*Mr. Long advised that the 'Library' will have to factor in 'Alarm System' updates to their 'Budget' for '2026. (Security Cameras needed for 'interior' of Library.

\*Commissioner Ruzicka advised Mr. Long that 'Budget' Amount will be necessary for the 'Library' shortly as entire 'County Budget' to be determined within next month or so.

Area resident also appeared before the Commission while Mr. Matt Clark at 'Commission Meeting'. Several questions were presented to the Commission as well as Mr. Clark as said resident simply wanted to make sure that longevity of the Community Center is in tact.

\*Question was also posed regarding the 'Community Center Foundation' status? The Commission emphasized that said 'money' to be retained for 'Capital Improvements'.

\*Comment was made that 'Foundation' is working to attempt to get 'Friends of the Community Center Foundation' established.

Area resident also appeared before the Commission as it relates to 'Port Authority Board'. Additional information to be provided as it becomes available.

Accounts Payable for Date 10/30/2025 in the amount of \$411,351.57 were reviewed and approved for payment by the Commission.

## **ADJOURN**

A Motion was made by Commissioner Ford to adjourn @ 12:15 P.M.	Commissioner Marberry
seconded the 'Motion'.	·

Ordered that the Commission adjourn until 11/3/2025.

Michele Gatzemeyer – Deputy County Clerk

Randy Ruzicka – Presiding Commissioner