

Ste. Genevieve County Commission Minutes

MONDAY, OCTOBER 6, 2025

2ND Day of the October Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Randy Ruzicka, Associate Commissioners Cory Ford and Mark Marberry along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER RUZICKA AT 8:15 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON THURSDAY, OCTOBER 2, 2025 WERE READ. COMMISSIONER MARBERRY MADE A MOTION TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER FORD SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Updated information provided as it relates to 'Additional' Solid Waste Grant that is being applied for regarding the Ste. Genevieve recycling Center. Grant is being applied for following items: Necessary repairs to 'Glass Crusher', A total of (3) Hopper Bins for 'recycling', and an E-Cycling Event for 'E-Cycling' recycling.

*Mr. Schmieder advised that R&B Department is working on 'functional/operational' pickup truck for Ste. Genevieve Recycling Center. As additional information becomes available, said detail to be provided.

Community Center Update:

*Air Conditioning will need to be inspected for necessary repairs. Consultation to be made with Premium Mechanical.

*Soccer Field(s) in process of having necessary repairs made to them; 'holes' being filled w/necessary dirt.

Mr. Scott Schmieder, R&B Foreman, appeared before the Commission to provide report for today's meeting. Following were the items provided:

*Brushy Creek Road 'Open'; Paving project turned out great!

*Patching & Mowing continue to be completed by Commission.

*Tar-Pot – Computer is 'bad' on equipment. Decisions need to be made surrounding said equipment and how best to proceed.

Commissioners Marberry, Ford, and Mr. Scott Schmieder (R&B Foreman) all plan to attend Missouri Association of County Transportation Officials. Conference to be held on October 7th & 8th @ St. Charles Convention Center.

Mr. Ryan Hale, along with R&B Employee Frank Naucke, appeared before the Commission in effort to review potential requests going into next year as it is time for 'Budget Planning'. E-Mailed request being forwarded to 'County'. As additional information becomes available; said detail to be provided.

There was discussion surrounding additional vehicles owned by the 'County' that are planned to be sold through 'Purple Wave' that are no longer 'functional' for the 'County'.

Officer Jason Schott appeared before the Commission to provide detail surrounding 'Missouri Department of Public Safety Office of Homeland Security – Award Agreement' as it relates to 'Blue Shield Grant', which requires Presiding Commissioner's 'Signature'. (Copy of 'Award Agreement' attached to Commission Record Supplement for this Date.)

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Emergency Closed Session' Meeting at 9:55 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye.

A 'Motion' was made by Commissioner Marberry to 'Exit' the 'Emergency Closed Session' Meeting at 10:04 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

Sheriff Stolzer appeared before the Commission for 'Budget Review'. Budgets for 'entire' Sheriff's Department reviewed with County Clerk, Sue Wolk, present. County Clerk asked Sheriff to provide us 'detail' on projected projects for next year as this will be necessary for 'completed budget' to be facilitated.

Matt Clark w/YMCA appeared before the Commission to provide report for today's meeting. Following were items 'discussed':

- *Mr. Clark presented 'Signage' Recommendations for Ste. Genevieve Community Center 'Complex' as well as 'Bloomsdale Facility'. Estimated price for the same – approximately \$16,000. (Copies of 'Signage Proposals' attached to Commission Record Supplement for this Date.)

- *Mr. Clark reported that 'Tractor Battery' Died – Approval provided by the Commission to purchase.

- *Mr. Clark reported that 'New Employee Orientation' to be held @ YMCA this Thursday.

- *"Part-Time" Employee Training is scheduled by the YMCA for October 16th as well as a Sunday, October 26th.

- *The 'Community Center' is scheduled to be closed on October 31st for 'Training Day' as YMCA will assume 'management responsibilities' effective November 1, 2025.

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Emergency Closed Session' Meeting at 11:24 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Marberry to 'Exit' the 'Emergency Closed Session' Meeting at 11:42 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'.

Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

Accounts Payable for Date 10/06/2025 in the amount of \$21,641.20 were reviewed and approved for payment by the Commission.

ADJOURN

A Motion was made by Commissioner Ford to adjourn @ 12:00 P.M. Commissioner Marberry seconded the 'Motion'.

Ordered that the Commission adjourn until 10/09/2025.

APPROVED BY:

PRESIDING COMMISSIONER