

Ste. Genevieve County Commission Minutes

MONDAY, SEPTEMBER 8, 2025

20TH Day of the July Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Randy Ruzicka, Associate Commissioners Cory Ford and Mark Marberry along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER RUZICKA AT 8:15 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON THURSDAY, SEPTEMBER 4, 2025 WERE READ. COMMISSIONER FORD MADE A MOTION TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER FORD MADE A MOTION TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER MARBERRY SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Commission received an update as it relates to Lake Forest Water Supply District. Meters have been installed, which ARPA funding was allocated for. This 'phase' of project complete. The Commission was made aware that 'District' is now working on sewer lines. Progress continues.

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Emergency Closed Session' Meeting at 8:57 A.M. – pursuant to RSMo 610.021 – as it relates to 'Contracts'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Ford to 'Exit' the 'Emergency Closed Session' Meeting at 9:05 A.M. – pursuant to RSMo 610.021 – as it relates to 'Contracts'. Commissioner Marberry seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Ford – Aye. Commissioner Marberry – Aye.

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Closed Session' Meeting at 9:13 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Marberry to 'Exit' the 'Closed Session' Meeting at 9:52 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

Road Use Agreement was reviewed/discussed with Dan Coomes, Vice-President of Engineering @ Citizens Electric Corporation. The following 'Points of Interest' Noted:

*'Actual Mapping' discussed; Aerial Imaging appears to be 'delayed' as compared to what is presented in GIS 'Shape Files' as noted by Assessor's Office.

*It was noted that Trent Richardson is GIS Specialist for Citizens Electric.

*Mr. Schmieder was present for this portion of meeting and noted that constituent that resides on White Oak Road has questions for Citizens as it pertains to his property and has requested most 'current' mapping detail from Citizens. As has been the on-going 'question'; the 'mapping detail' that we have received from Citizens appears to be several years old; more importantly, the 'Aerial Imagery' does not appear to be current. Mr. Coomes to review with their 'Aerial Photography' Department and noted that he would 'get back to the County'.

*Commissioner Ford emphasized that the 'reason' this information needs to be updated is due to the fact that the 'County' needs 'Points of Reference'.

*Commissioner Ruzicka advised that it was important to receive this information so that 'Project could move forward'.

Mr. Scott Schmieder appeared before the Commission to provide report for today's meeting. Following were the items reported:

*Fuel Bid Request needed for R&B Department. Bids were received. Low Bid awarded to Heil Oil Company for most recent supply. Following was breakdown of pricing: "On-Road" Fuel - \$2.999/gallon; "Off-Road" Fuel - \$2.839/gallon; "Gasoline" – 2.529/gallon. (Copy of 'Bid Request' attached to Commission Record Supplement for this Date.)

*Commissioners Ruzicka and Ford travelling with Mr. Scott Schmieder (R&B Foreman) to pick up 'Trucks' purchased for R&B Department through 'Purple Wave' in Jefferson City, Mo.

*Mr. Schmieder noted that 'All Mowers' are running in an attempt to get mowing completed throughout the 'County' understanding that this is a necessity.

*Pipe Installation being completed; Mr. Schmieder noted that 'Patt Road is one particular area that is in need of 'Pipe'.

*Continued 'Maintenance' priority for R&B Department.

A 'Motion' was made by Commissioner Ford to 'Enter' into 'Emergency Closed Session' Meeting at 10:30 A.M. – pursuant to RSMo 610.021(1) – as it relates to 'Litigation'. Commissioner Marberry seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Ford – Aye. Commissioner Marberry – Aye.

A 'Motion' was made by Commissioner Marberry to 'Exit' the 'Emergency Closed Session' Meeting at 10:41 A.M. – pursuant to RSMo 610.021(1) – as it relates to 'Litigation'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Marberry to 'Enter' into 'Emergency Closed Session' Meeting at 11:00 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'. Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken. Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

A 'Motion' was made by Commissioner Marberry to 'Exit' the 'Emergency Closed Session' Meeting at 11:20 A.M. – pursuant to RSMo 610.021(3) – as it relates to 'Personnel'.

Commissioner Ford seconded the 'Motion'. All in favor. Motion passed. Roll was Taken.
Commissioner Ruzicka – Aye. Commissioner Marberry – Aye. Commissioner Ford – Aye.

Matt Clark w/YMCA appeared before the Commission to advise that they continue to move forward with data analysis on potential 'categories' of growth as it relates to the Community Center and facilitation of the same.

*As it relates to most recent inspection conducted by insurance company on 'County Owned Property'; it should be noted that Mr. Greg Howell, Maintenance Personnel w/C.C. has taken care of the (2) items addressed.

Accounts Payable for Date 9/8/2025 in the amount of \$216,220.56 were reviewed and approved for payment by the Commission.

ADJOURN

A Motion was made by Commissioner Ford to adjourn @ 12:00 P.M. Commissioner Marberry seconded the 'Motion'.

Ordered that the Commission adjourn until 9/11/2025.

APPROVED BY:

PRESIDING COMMISSIONER