### **AGENDA**

# STE. GENEVIEVE BOARD OF ALDERMEN REGULAR MEETING THURSDAY – AUGUST 28, 2025 6:00 P.M.

CALL TO ORDER.

PLEDGE OF ALLEGIANCE.

ROLL CALL.

APPROVAL OF AGENDA.

PRESENTATION/AWARDS.

PERSONAL APPEARANCE.

CITY ADMINISTRATORS REPORT.

### STAFF REPORTS.

- Corey Litterest Alliance Water
- Daniel Halek Police Chief

**PUBLIC COMMENTS.** Please identify yourself for the record and please try and keep comments to 5 minutes. (The Board will not interact during public comments and will have staff investigate any city related issues brought forward and contact the individual later with a response.)

### CONSENT AGENDA.

- Treasurer's Report July 2025
- Minutes Board of Aldermen Regular Meeting August 14, 2025
- Minutes Board of Aldermen Work Session August 14, 2025
- Minutes Board of Aldermen Work Session Closed August 14, 2025
- Minutes Board of Aldermen Budget Work Session August 21, 2025
- STREET CLOSURE REQUEST Becky Long with SG Oktoberfest is requesting a street closure for the Oktoberfest Festival which will be held on Saturday, September 13, 2025 from 7 a.m. to 10 p.m. The requested street closure includes Merchant Street (Main to Third) and Second Street (Market to Merchant).
- **RESOLUTION 2025-41.** A RESOLUTION APPOINTING ASSISTANT CITY ADMINISTRATOR DAVID BOVA AS INTERIM CITY ADMINISTRATOR.

**PUBLIC HEARING.** A public hearing will be held so citizens may comment on the property tax rates proposed to be set by the City of Ste. Genevieve a political subdivision. The tax rates shall be set to produce revenues which the budget for the fiscal year 2026 shows to be required from the property tax.

### OLD BUSINESS.

**BILL NO. 4681.** AN ORDINANCE APPROVING A ZONE CHANGE FROM AN "R-1" SINGLE FAMILY RESIDENTIAL TO "PUD R-2" PLANNED URBAN DEVELOPMENT – GENERAL RESIDENTIAL FOR A 49.04 ACRE PARCEL LOCATED ALONG THE NORTHERN SIDE OF 500-600 BLOCK OF PROGRESS PARKWAY. **2<sup>nd</sup> READING.** 

**BILL NO. 4682.** AN ORDINANCE PROVIDING FOR THE ANNEXATION OF CERTAIN REAL ESTATE OWNED BY STE. GENEVIEVE HOUSING AUTHORITY INTO THE CITY OF STE. GENEVIEVE EXISTING CORPORATE LIMITS. **2<sup>ND</sup> READING.** 

#### NEW BUSINESS.

JAMESON WALKER IS APPEALING THE DECISION OF THE STE, GENEVIEVE HERITAGE COMMISSION FOR A CERTIFICATE OF APPROPRIATENESS TO INSTALL ARCHITECTURAL SHINGLES ON THE CONTRIBUTING STRUCTURE AT 17 SERAPHIN STREET.

BILL NO. 4683. AN ORDINANCE OF THE CITY OF STE. GENEVIEVE LEVYING A TAX ON THE RESIDENTS OF THE CITY FOR THE YEAR 2025. 1st & 2nd READING.

### OTHER BUSINESS.

### MAYOR/BOARD OF ALDERMEN COMMUNICATION.

**CLOSED SESSION.** The tentative agenda for this meeting also includes an optional vote to close part of this meeting pursuant to Section 610.021 RSMo. (2) Leasing, purchase, or sale of real estate.

### ADJOURNMENT.

Any person requiring special accommodations (i.e. qualified interpreter, large print, hearing assistance) in order to attend the meeting please notify this office at 573-883-5400 no later than forty-eight hours prior to the scheduled commencement of the meeting.

Watch live on SGTV Spectrum Channel 991 or https://www.youtube.com/@Stegentv

POSTED BY: Pam Meyer on August 25, 2025





## July 2025 Operations Report

For additional information, contact: Corey Litterst, Local Manager (573) 883-5400 ext. 1112 clitterst@alliancewater.com

### SAFETY

In July, we covered Heat Stress work safety. We learned about the several types of heat related illnesses. The training covered the five most common illnesses, and the different symptoms that are related to each one. We were also briefed on what to do to take care of someone if they have symptoms until professional help arrives.

### **OPERATIONS BY THE NUMBERS**

| MEASURABLE                      | MONTHLY TOTAL                               |
|---------------------------------|---|
| Potholes Repaired               | 18  |
| Water Mains Repaired            | 1   |
| Service Lines Repaired          | 4   |
| Sewer Main Cleaning (ft)        | 580   |
| Gallons of Wastewater Processed | Unknown*                                    |
| Gallons of Water Produced       | 24,974,000<br>High:1,224,000<br>Low:587,000 |
| Water Loss                      | 9.51%                                       |
| Line Locates                    | 38  |
| Utility Billing Work Orders     | 77  |
| Water Bill Disconnects          | 25  |
| Mower Hours for Parks           | 40  |
| Playground Equipment Repairs    | 1   |

Table 1. AWR metrics. \*flow meter is not operational.





### WATER TREATMENT

- 2 valves were replaced on the CO2 tank. It was blowing off chemicals due to the failed valves.
- The fan motor was replaced on the CO2 cooling system.
- Well #4 starter was rebuilt. It was single phasing causing the well to short cycle.
- The lime slurry storage tank was drained and cleaned out. This helps to keep the lime treatment more effective.

### WASTEWATER TREATMENT

- · Clarifier #1 breaker is replaced.
- The million-gallon tank circulation pump drive is installed and the pump is running.
- Ballast was replaced in the UV system.

### WATER DISTRIBUTION

- We moved the fire hydrant back 3' at Jefferson and Ninth so the street could be widened for the stormwater project.
- We tied 6 service lines over to the PVC water line. They were never tied over when the line
  was installed.
- Hydrant flushing was completed.
- Replaced a setter on Hillside Drive that was leaking.
- Repaired a service line and Main and Washington Streets.
- We had a main break on a 12" line at Pointe Basse.
- · Installed the 3" meter at the Early Childhood Center.

### SEWER COLLECTIONS

There were no sanitary sewer overflows (SSO) for the month.





### STREETS

- A storm culvert pipe was replaced on S 6th Street.
- · Fabricated a storm water inlet grate for a box that was found while milling on LeCompte.
- We fixed a storm water pipe that was cut when they installed the water main years ago.
- A cistern was discovered on Academy St. We filled it in and the asphalt was repaired.
- We fabricated a storm inlet for 9th and Market Street.
- · Camera'd and located storm water pipe at 683 Market St for easement purposes.
- Liver Dumplings sign was installed at the Old Brick.

### **PARKS**

- · Repaired a sink and 2 partitions at Main Street bathrooms due to vandalism.
- Finished the trail at Pinkley Park. We set the stones and put down screenings.
- The soccer fields were painted to get ready for the upcoming season.
- Valle Springs Park playground equipment was pressure washed.

### Monthly Operations Report

Date: July 2025

### Calls for Service:

- 476- calls for service
- 70- O/I reports written by Officers
- 0-O/I reports written by SRO's
- 67-Field Interviews Completed
- 54-summons issued.
- 115- warnings issued.
- 46-Arrest made.
- 1-Drug incidents
- 1-DWIs

### **K9 Ozzy Reports**

- K9 Ozzy had 1deployment.
- K9 Ozzy had one arrest.
- Attached is K9 Ozzy's summary report for the month of July.

### **Staffing:**

The Police Department is fully staffed.

### Training:

• 3 new Officers in the Field Training Program.

### Meetings:

Southeast Missouri Coalition meeting in Jackson.

### Facility:

Nothing to report on the facility.

### **Equipment/Maintenance:**

• Fixing the lights on patrol vehicles. (Under Warranty)

### Police Radio:

• No update.

### **Grants:**

### **Miscellaneous:**

Two patrol cars at Pettus in Farmington are replacing camshafts (under warranty)



## CITY OF STE. GENEVIEVE POLICE DEPARTMENT



165 SOUTH FOURTH STREET, STE. GENEVIEVE, MO 63670



## Ste. Genevieve Police Department Calls for service

Alarm Burglary- 6

Try to contact-2

Trespassing not in Progress-1

Trespassing-6

Choking-0

Threats-1

Thefts-10

Suspicious person/vehicle- 31

Suspicious package- 0

Seizures-1

Prowler- 0

Pursuit-0

Road Hazard-0

Psychiatric behavior- 8

Prisoner Transport- 0

Property Damage- 5

Pick up-0

Heart problems-0

Missing adult-0

Miscellaneous-46

Commercial Fire-0

Police Investigation-35

Information only-4

Harassment-3

Cardiac Arrest-1

Fugitive arrest- 15

Fraud- 2

Found Property-5

Falls-1

Extra Patrol-10

Domestic Disturbance- 5

Disturbance- 17

Burglary-1

Assist for Police-4

Papers served-1 Ordinance Violations-9 Open Door- 1 Motor Assist- 6 Utility Crew- 0 Peace Disturbance- 2 Assault not in progress-0 Assault/Sexual with EMS- 0 Animal call- 12 Animal Bites-2 Abandoned 911-12 Traffic- 127 Fire Alarm- 1 Escorts- 22 Intoxicated Person- 0 MVA non-injury- 16 MVA unknown injury- 0 Overdose-Unconscious-2 Elevator rescue- 1 (false alarm at the school) Medical Alarm- 2 Missing Juvenile-1 Rescue- 2

Shots Fired-1

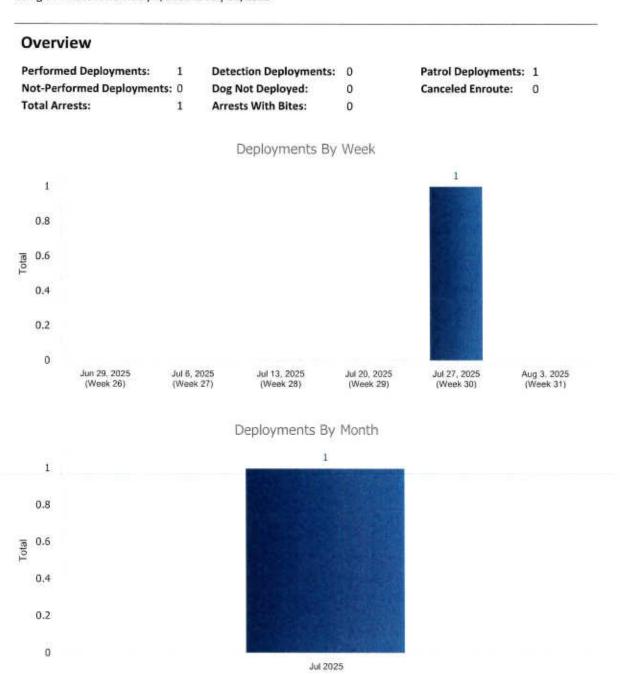
Wash down and debris removal-1

Assist DFS- 1
Check Well-being- 18
Child Custody- 1
C and I- 0
Burglary not in Progress-0

Group Report for 1 Handler Using all 1 Record from July 1, 2025 to July 31, 2025

|                                | DETECTION        |                   |                      |         | PATROL           |                 |         |                     |               |
|--------------------------------|------------------|-------------------|----------------------|---------|------------------|-----------------|---------|---------------------|---------------|
| Officer Name & Duty Assignment | Deploy-<br>ments | Environ-<br>ments | Seizure<br>Incidents | Arrests | Deploy-<br>ments | People<br>Found | Arrests | Arrests<br>W/ Bites | Bite<br>Ratio |
| Eli Isgriggs (K-9 Patrol )     | 0                | 0                 | 0                    | 0       | 1                | 1               | 1       | 0                   | 0%            |

Group Report for 1 Handler
Using all 1 Record from July 1, 2025 to July 31, 2025



Group Report for 1 Handler Using all 1 Record from July 1, 2025 to July 31, 2025

Deployments By Day of the Week and Hour

| Hour      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
|-----------|--------|---------|-----------|----------|--------|----------|--------|
| 00        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 01        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 02        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 03        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 04        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 05        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 06        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 07        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 08        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 09        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 10        | 0      | 0       | L         | 0        | 0      | 0        | 0      |
| 11        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 12        | 0      | 0       | 0         | .0       | 0      | 0        | 0      |
| 13        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 14        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 15        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 16        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 17        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 18        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 19        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 20        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 21        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 22        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| 23        | 0      | 0       | 0         | 0        | 0      | 0        | 0      |
| Day Total | 0      | 0       | 1         | 0        | 0      | 0        | 0      |

Group Report for 1 Handler
Using all 1 Record from July 1, 2025 to July 31, 2025

### Patrol Types

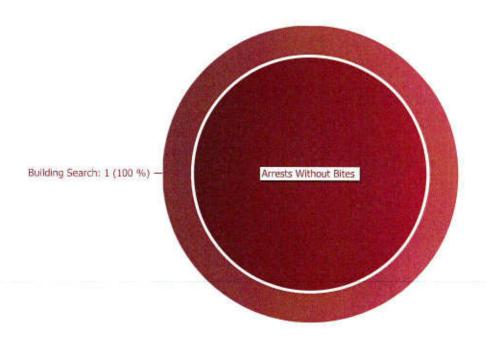


Group Report for 1 Handler
Using all 1 Record from July 1, 2025 to July 31, 2025

### Outcomes For 1 People Found

Arrests With Bites: 0 (0 %)
Arrests Without Bites: 1 (100 %)
Not Bitten Or Arrested: 0 (0 %)

Total Patrol Arrests: 1 Unintentional Bites: 0

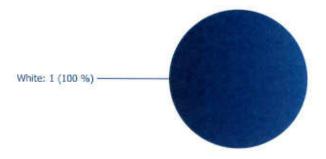


Group Report for 1 Handler
Using all 1 Record from July 1, 2025 to July 31, 2025

### **Demographic Data: Arrests**

Arrests by Race/Ethnicity

Total Arrests: 1



Arrests by Age

Total Arrests: 1

### Arrests by Sex At Birth

Total Arrests: 1



### CITY OF STE. GENEVIEVE CITY TREASURER'S REPORT July-25

|                              |                | July-24                                 |          | July-25    |
|------------------------------|----------------|---|----------|------------|
| GENERAL FUND:                |                |   |          |            |
| Property Taxes               | \$             | 1,606.54                                | \$       | 1,160.87   |
| Proposition P Tax            | \$             | 896.07                                  | \$       | 646.67     |
| Business Surtax              | \$             | 7.51                                    | \$       | _          |
| 5% Electric Franchise Fee    | \$             | 30,948.03                               | \$       | 27,570.35  |
| Gas Receipts                 | \$             | 64,137.75                               | \$       | 60,244.66  |
| Telephone Taxes              | \$             | 8,500.00                                | \$       | 11,900.00  |
| Cable TV Tax                 | \$             | 8,328.64                                | \$       | 6,792.43   |
| General Sales Tax            | \$             | 64,550.22                               | \$       | 66,982.93  |
| Local Use Tax                | \$             | 18,961.24                               | \$       | 27,874.08  |
| Animal License               | \$             | 33,00                                   | \$       | 15.00      |
| Alarm Registration           | \$             | 105.00                                  | \$       | 165.00     |
| Merchant License             | \$             | 2,322.50                                | \$       | 1,887.50   |
| Building Permits             | \$             | 557.30                                  | \$       | 1,007.03   |
| Occupancy Permits            | \$             | 350.00                                  | \$       | 735.00     |
| Other Licenses & Permits     | \$             | 5.00                                    | \$       | 75.00      |
| Convenience Fees             | \$             | 18.33                                   | \$       | 18.90      |
| Interest                     | \$<br>\$       | 15,723.30                               | φ<br>\$  | 3,766.29   |
| UTV/Golf Cart Permits        |                |   | φ        | 30.00      |
|                              | \$             | 60.00                                   | \$<br>\$ |            |
| Welcome Center Sales         | \$             | 47.32                                   |          | 2.50       |
| Misc. Receipts               | \$             | 3.00                                    | \$       | 409.00     |
| MO Horizon Grant             | \$             | 1,000.00                                | \$       | -          |
| Fire Dept. Grant             | \$             | 9,889.69                                | \$       | -          |
| Police Grant                 | \$             | 20,000.00                               | \$       | -          |
| Court Fines                  | \$             | 570.00                                  | \$       | 2,630.00   |
| Main St. Community Emp Grant | \$             | -                                       | _\$      | 1,000.00   |
|                              | \$             | 248,620.44                              | \$       | 214,913.21 |
| PARK FUND:                   |                |   |          |            |
| Real Estate/Property Taxes   | \$             | 417.65                                  | \$       | 301.84     |
| Park Permit Fees             |                | -                                       | \$       | 125.00     |
| Interest                     | \$             | 74.28                                   | \$       | 0.68       |
| Rent Proceeds                | \$<br>\$<br>\$ | 1,028.31                                | \$       | 1,048.88   |
|                              | \$             | 1,520.24                                | \$       | 1,476.40   |
|                              | *              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •        | .,         |
| BAND FUND:                   |                |   |          |            |
| Interest                     | \$             | 3,337.08                                | \$       | 752.19     |
| Real Estate/Property Taxes   | \$             | 258.07                                  | \$<br>\$ | 186.52     |
|                              | \$             | 3,595.15                                | \$       | 938.71     |
| CEMETERY FUND:               |                |   |          |            |
| Interest                     | \$             | 134.19                                  | \$       | 143.26     |
| Real Estate/Property Taxes   | \$             | 134.19                                  | \$       | 115.79     |
| L                            | \$             | 268.38                                  | \$       | 259.05     |
|                              | *              |   | *        |            |

|  |                | July-24   |                | July-25   |
|--|----------------|---|----------------|---|
| DEBT SERVICE FUND:<br>Capital Improvement Sales Tax<br>Interest  | \$<br>\$<br>\$ | 30,366.78<br>8.94<br>30,375.72  | \$<br>\$       | 31,645.59<br>76.49<br>31,722.08   |
| RURAL FIRE FUND:<br>Rural Fire Tags<br>Interest  | \$ \$          | 125.00<br>3,474.82<br>3,599.82  | \$<br>\$       | 100.00<br>938.45<br>1,038.45  |
| TRANSPORTATION TAX FUND: Transportation Sales Tax Misc. Receipts Grants Insurance Proceeds Interest Motor Fuel Tax Motor Vehicle Sales Tax Motor Vehicle Fee Increases | ***            | 30,366.77<br>78.32<br>2,571.81<br>17,555.02<br>4,067.32<br>16,242.23<br>5,015.14<br>1,592.27<br>77,488.88 | ***            | 31,645.58<br>-<br>-<br>2,891.71<br>18,317.95<br>4,757.08<br>1,760.56<br>59,372.88             |
| WATER FUND: Metered Sales Meter Security Deposits Interest Customer Tap In Fees Primacy Fees Misc. Receipts Convenience Fees Reconnect Fees                            | ************   | 101,787.37<br>900.00<br>2,554.88<br>-<br>570.01<br>204.00<br>472.09<br>444.39<br>106,932.74               | ***            | 248,810.53<br>1,600.00<br>668.42<br>2,400.00<br>380.40<br>-<br>380.40<br>451.84<br>254,691.59 |
| SEWER FUND:<br>Interest<br>Misc. Receipts<br>Customer Tap In Fees<br>User Charges  | \$<br>\$<br>\$ | 12,744.00<br>-<br>-<br>65,199.31<br>77,943.31   | \$<br>\$<br>\$ | 3,580.78<br>102.00<br>175.00<br>91,560.31<br>95,418.09  |

4,354.87 41.90 4,396.77

Tourism Tax Interest 2,817.59 27.99 2,845.58 SPECIAL ROADS TAX:

Interest

CAPITAL PROJECTS FUND:

Interest

**TOTAL RECEIPTS FOR MONTH: \$** 

561,990.06

\$ 663,519.88

### ACCOUNT BALANCE July-25

|                                 | July-24            |     | July-25      |
|---------------------------------|--------------------|-----|--------------|
| GENERAL FUND                    | \$<br>785,581.98   | \$  | 726,941.01   |
| PARKS & RECREATION FUND         | \$<br>164,054.76   | \$  | (32,378.36)  |
| TRANSPORTATION TAX FUND         | \$<br>565,905.62   | \$  | 4,490,523.38 |
| TOURISM FUND                    | \$<br>92,523.84    | \$  | 62,093.37    |
| BAND FUND                       | \$<br>38,603.28    | \$  | 67,899.40    |
| CEMETERY FUND                   | \$<br>296,353.98   | \$  | 317,179.12   |
| SPECIAL ROAD DISTRICT FUND      | \$<br>25,419.44    | \$  | -            |
| WATER FUND                      | \$<br>(328,395.38) | \$  | (150,487.16) |
| SEWER FUND                      | \$<br>583,163.97   | \$  | 529,748.38   |
| DEBT SERVICE FUND               | \$<br>15,770.29    | \$  | 169,654.97   |
| RURAL FIRE FUND                 | \$<br>122,815.74   | \$  | 40,952.55    |
| CAPITAL PROJECTS FUND           | \$<br>1,686,122.27 | \$_ | 1,649,952.45 |
| Total Cash-General Government A | \$<br>4,047,919.79 | \$  | 7,872,079.11 |

### **C.D. INVESTMENTS** July-25

| **General Fund            | \$        | 272,985.17   | 4.25% | 7/9/2026   |
|---------------------------|-----------|--------------|-------|------------|
| ****General fund          | \$        | 176,946.21   | 4.43% | 10/18/2025 |
| **Band Fund               | \$        | 59,039.40    | 4.25% | 7/9/2026   |
| **Trans Trust Fund        | \$        | 67,780.39    | 4.25% | 7/9/2026   |
| **Trans Trust Fund        | . \$      | 5,000,000.00 | 4.15% | 11/7/2025  |
| **Water Fund              | \$        | 54,721.32    | 4.25% | 7/9/2026   |
| ****Water Fund            | \$        | 341,409.12   | 5.10% | 8/13/2025  |
| **Sewer Fund              | \$        | 273,606.64   | 4.25% | 7/9/2026   |
| **Capital Projects Fund   | \$        | 370,497.69   | 4.50% | 11/12/2025 |
| ****Capital Projects Fund | <u>\$</u> | 556,847.21   | 5.10% | 8/13/2025  |
|                           | \$        | 7.173.833.15 |       |            |

<sup>\*\*</sup>Bank of Bloomsdale

<sup>\*\*\*</sup>First State Community Bank
\*\*\*\*MRV Bank

### JULY 2025 UMB BANK ACCOUNTS

|  | R        | eceipts               | Ехр             | enditures             | E        | Balance                      |
|--|----------|-----------------------|-----------------|-----------------------|----------|------------------------------|
| COP 2015 Lease Revenue<br>Interest   | \$       | 9.94                  |                 |                       | \$<br>\$ | 234.79<br>244.73             |
| COP 2016 Lease Revenue Account Interest  | \$       | 1.20                  |                 |                       | \$       | 360.56                       |
| Transfer from General Government Account   |          | 105,632.59            |                 |                       | \$       | 105,994.35                   |
| COP 2024 Project Fund Account<br>Interest  | \$       | 3,997.51              |                 |                       | \$<br>\$ | 1,340,627.48<br>1,344,624.99 |
| COP 2024 Lease Revenue Account   |          |                       |                 |                       | \$       | 23.45                        |
| Water Revenue Bond Debt Service Account Transfer from Water Bond Principal Account Transfer from Water Bond Interest Account | \$<br>\$ | 21,600.00<br>2,039.07 |                 |                       | \$       | 1.00                         |
| Bond Prinicpal Payment Bond Interest Payment   |          |                       | <b>\$</b><br>\$ | 21,600.00<br>2,039.07 | \$       | 1.00                         |
| Water Bond Principal Account Interest  | \$       | 52.15                 |                 |                       | \$       | 21,747.09                    |
| Transfer to Water Bond Debt Service Account<br>Transfer to Water Bond Interest Account                                       |          |                       | \$<br>\$        | 21,600.00<br>147.09   | \$       | 52.15                        |
| Water Bond Interest Account Interest   | \$       | 4.86                  |                 |                       | \$       | 1,991.08                     |
| Transfer from Water Bond Principal Account Transfer to Water Bond Debt Service Account                                       | \$       | 147.09                | \$              | 2,039.07              | \$       | 103.96                       |
| Sewer Revenue Bond Debt Service Account Transfer from Sewer Bond Principal Account Transfer from Sewer Bond Interest Account | \$<br>\$ | 18,000.00<br>1,544.82 |                 |                       | \$       | 1.00                         |
| Bond Prinicpal Payment Bond Interest Payment   | •        | .,                    | \$<br>\$        | 18,000.00<br>1,544.82 | \$       | 1.00                         |
| Sewer Bond Principal Account<br>Interest   | \$       | 43.25                 |                 |                       | \$       | 18,122.84                    |
| Transfer to Sewer Revenue Bond Account<br>Transfer to Sewer Bond Interest Account  |          |                       | \$<br>\$        | 18,000.00<br>122.84   | \$       | 43.45                        |
| Sewer Bond Interest Account<br>Interest<br>Transfer from Sewer Bond Principal Account  | \$<br>\$ | 3.66<br>122.84        |                 |                       | \$       | 1,513.67                     |
| Transfer to Sewer Revenue Bond Account   |          |                       | \$              | 1,544.82              | \$       | 95.35                        |
| SPECIAL ACC  | COUNT    | S                     |                 |                       |          |                              |
| Downtown TIF Account   |          |                       |                 |                       | \$       | 5,000.00                     |

### Thu Jul 31, 2025 1:24 PM ACCOUNTS PAYABLE CHECK REGISTER

Page

BANK# BANK NAME CHECK# DATE ACCOUNT# NAME CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID 1 BLOOMSDALE BANK (CEN GOVT)

46768 7/31/2025 2600 MISSOURI DIRECTOR OF 3,382.00
46779
46780 7/31/2025 101766 BALES CONCRETE, LLC 5,800.00
46781 7/31/2025 101739 BLUE CARDINAL CHEMICAL, LLC 466.19
46782 7/31/2025 101577 CFS INSPECTIONS 1,929.25
46783 7/31/2025 555 CHEMSEARCH 320.31
46784 7/31/2025 101324 CORE & MAIN LP 2,342.30
46786 7/31/2025 101324 CORE & MAIN LP 2,342.30
46786 7/31/2025 101324 CORE & MAIN LP 2,342.30
46786 7/31/2025 101496 COUNTY HOME CENTER 167.93
46787 7/31/2025 10089 CFI DICITAL 120.03
46788 7/31/2025 10099 GFI DICITAL 120.03
46789 7/31/2025 100890 GFI DICITAL 120.03
46789 7/31/2025 101543 HAPPY WELCH 30.80
46790 7/31/2025 101543 HAPPY WELCH 30.80
46791 7/31/2025 101947 JOKENST PAVING & CONTRACTING 94,902.00
46793 7/31/2025 101947 JOKENST PAVING & CONTRACTING 94,902.00
46793 7/31/2025 101844 KATE BREKENFELDER 46.83
46795 7/31/2025 100831 LAMAR COMPANIES 46.80
46796 7/31/2025 100831 LAMAR COMPANIES 46.80
46797 7/31/2025 10031 LAMAR COMPANIES 45.00
46798 7/31/2025 101736 KATE BREKENFELDER 46.83
46797 7/31/2025 101736 MOCOV CONSTRUCTION & FORESTRY 1,370.00
46800 7/31/2025 101736 NCCOV CONSTRUCTION & FORESTRY 1,370.00
46801 7/31/2025 101736 NCCOV CONSTRUCTION & FORESTRY 1,370.00
46807 7/31/2025 101738 KILLY AUTONOTIVE INC. 61.93
46808 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 334.00
46807 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 334.00
46808 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 334.00
46807 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 334.00
46808 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 334.00
46807 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 34.00
46808 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 34.00
46807 7/31/2025 101432 PUBLIC SAFETY UPFITTERS 34.00
46808 7/31/2025 101452 PTG SAFETY UPFITTERS 35.00
46808 7/31/2025 101458 PTG SAFETY UPFITTERS 35.00
46808 7/31/2025 101458 PTG SAFETY UPFITTERS 35.00
46808 7/31/2025 101458 PTG SAFETY UPFITT 1 BLOOMSDALE BANK (GEN GOVT) \* 46821 Thru 12259509

12259510 7/31/2025 1718 IRS 12,528.00 E-PAY
12259511 7/31/2025 2605 MISSOURI LAGERS 7,934.47 E-PAY
\*12259512 Thru 12259513 (NOT IN SELECTED DATE RANGE)
12259514 7/31/2025 270 ANTHEM BLUE CROSS BLUE SHIELD 902.06 E-PAY
12259515 7/31/2025 270 ANTHEM BLUE CROSS BLUE SHIELD 22,837.73 E-PAY
12259516 7/31/2025 680 REPUBLIC SERVICES #732 604.55 E-PAY

BANK# BANK NAME CHECK# DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

\* See Check Summary below for detail on gaps and checks from other modules.

| BANK TOTALS:<br>OUTSTANDING<br>CLEARED | 746,657.12<br>.00 |
|--|-------------------|
| BANK 1 TOTAL                           | 746,657.12        |
| **VOIDED**                             | .00               |

| FUND       | )                  | TOTAL      | OUTSTANDING | CLEARED | VOIDED |
|------------|--------------------|------------|-------------|---------|--------|
| 10         | GENERAL            | 70,647.33  | 70,647.33   | .00     | .00    |
| 20         | PARK               | 466.19     | 466.19      | .00     | .00    |
| 21         | TRANSPORTATION TAX | 627,936.64 | 627,936.64  | .00     | .00    |
| 23         | TOURISM COMMISSION | 1,950.83   | 1,950.83    | .00     | .00    |
| 27         | CEMETERY           | 2,400.00   | 2,400.00    | .00     | .00    |
| 30         | WATER              | 38,522.13  | 38,522.13   | .00     | .00    |
| 3 <b>1</b> | SEWER              | 4,734.00   | 4,734.00    | .00     | .00    |

| INVOICE#          | LINE   | DUE<br>Date | INVOICE<br>DATE   | REFERENCE  |                              | PAYMENT<br>Amount                | DIST     | GL ACCOUNT               | CK<br>SQ  |
|-------------------|--------|-------------|-------------------|--|------------------------------|----------------------------------|----------|--------------------------|-----------|
| JULY-SGCITY2      | 1 2    | 7/31/25     | 101766<br>7/23/25 | BLOOMSDALE BANK<br>BALES CONCRETE,<br>STREET<br>STREET |                              | 600.00<br>1,049.00<br>1,649.00   | 21<br>21 | 21-21-7065<br>21-21-6106 | 1<br>1    |
| JULY-SGCITY3      | 1<br>2 | 7/31/25     | 7/28/25           | STREET<br>STREET                                       | INVOICE TOTAL                | 2,400.00<br>1,751.00<br>4,151.00 | 21<br>21 | 21-21-8004<br>21-21-6106 | 1<br>1    |
|                   |        |             |                   |  | VENDOR TOTAL                 | 5,800.00                         |          |                          |           |
| 17483             | 1      | 7/31/25     |                   | BLUE CARDINAL CH<br>PARK                               | EMICAL, LLC<br>INVOICE TOTAL | 466.19<br>466.19                 | 20       | 20-20-6500               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 466.19                           |          |                          |           |
| 2025AH0117        | 1      | 7/31/25     |                   | CFS INSPECTIONS<br>FIRE                                | INVOICE TOTAL                | 1,929.25<br>1,929.25             | 10       | 10-17-6026               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 1,929.25                         |          |                          |           |
| 9219524           | 1      | 7/31/25     |                   | CHEMSEARCH<br>FIRE                                     | INVOICE TOTAL                | 320.31<br>320.31                 | 10       | 10-17-6100               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 320.31                           |          |                          |           |
| 2596              | 1      | 7/31/25     |                   | CLOUDPERMIT INC<br>BLDG                                | INVOICE TOTAL                | 10,000.00<br>10,000.00           | 10       | 10-14-7136               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 10,000.00                        |          |                          |           |
| X294519           | 1      | 7/31/25     |                   | CORE & MAIN LP<br>WATER                                | INVOICE TOTAL                | 1,936.30<br>1,936.30             | 30       | 30-30-8000               | 1         |
| X323196           | 1      | 7/31/25     | 7/15/25           | STREET   | INVOICE TOTAL                | 406.00<br>406.00                 | 21       | 21-21-7042               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 2,342.30                         |          |                          |           |
| 690420            | 1      | 7/31/25     |                   | COUNTY HOME CENT<br>STREET                             | TER INVOICE TOTAL            | 167.93<br>167.93                 | 21       | 21-21-7042               | 1         |
|                   |        |             |                   |  | VENDOR TOTAL                 | 167.93                           |          |                          |           |
| 10-044993         | 1      | 7/31/25     |                   | S CTM MEDIA GROUP,<br>5 TOURISM                        | INC.                         | 500.83<br>500.83                 | 23       | 23-23-6015               | 1         |
| HKMESSGE 07.01.21 | I      |             |                   | City of Ste. Ge  | nevieve                      |                                  |          |                          | OPER: SUS |
|                   |        |             |                   |  |                              |                                  |          |                          |           |

| INVOICE#             | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE                            |                     | PAYMENT<br>AMOUNT    | DIST | GL ACCOUNT             | CK<br>SQ |
|----------------------|------|-------------|-----------------|--------------------------------------|---------------------|----------------------|------|------------------------|----------|
|                      |      |             |                 |                                      | VENDOR TOTAL        | 500.83               |      |                        |          |
| JULY 31 25 BRADFO    | )n 1 | 7/31/25     |                 | FAMILY SUPPORT F<br>GENERAL - POLICE |                     | 623.00               | 10   | 10-02-2061             | 1        |
| JOLI JI ZJ BIVADI VI | /D T | 7/31/23     | 1 / 31/ 23      | GUILIME - POLICE                     | INVOICE TOTAL       | 623.00               | 10   | T0-05-500T             | 1        |
| JULY 31 25 R MILES   | 5 1  | 7/31/25     | 7/31/25         | GENERAL - FIRE                       | INVOICE TOTAL       | 106.86<br>106.86     | 10   | 10-02-2061             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 729.86               |      |                        |          |
| 3255918              | 1    | 7/31/25     |                 | GFI DIGITAL<br>ADMIN                 | INVOICE TOTAL       | 120.03<br>120.03     | 10   | 10-13-7069             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 120.03               |      |                        |          |
| JULY 22, 2025        | 1    | 7/31/25     |                 | HAPPY WELCH<br>ADMIN                 | INVOICE TOTAL       | 30.80<br>30.80       | 10   | 10-13-7100             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 30.80                |      |                        |          |
| 4.04.27              | 4    | 7 (24 (25   |                 | HYDRO-KINETICS (                     | CORPORATION         | 4 *** ***            |      |                        |          |
| 16127                | 1    | 7/31/25     | 7/16/25         | WAIEK                                | INVOICE TOTAL       | 1,025.54<br>1,025.54 | 30   | 30-30-6805             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 1,025.54             |      |                        |          |
| PAY1 JULY 2025       | 1    | 7/31/25     |                 | JOKERST PAVING &                     | & CONTRACTING       | 94,902.00            | 21   | 21-21-8004             | 1        |
| TATE 3021 2023       | *    | 1/31/23     | 1/31/23         | JINLLI                               | INVOICE TOTAL       | 94,902.00            | 7.1  | 71-71-000 <del>4</del> | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 94,902.00            |      |                        |          |
| 4528                 | 1    | 7/31/25     |                 | / K & J LANDSCAPIN<br>5 BLDG         | NG<br>INVOICE TOTAL | 150.00<br>150.00     | 10   | 10-14-7063             | 1        |
| JULY 2025            | 1    | 7/31/25     | 7/31/25         | 5 CEM                                | INVOICE TOTAL       | 2,400.00<br>2,400.00 | 27   | 27-27-7065             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 2,550.00             |      |                        |          |
| JULY 14 2025         | 1    | 7/31/25     |                 | KATE BREKENFELDI<br>FIRE             | ER INVOICE TOTAL    | 46.83<br>46.83       | 10   | 10-17-6560             | 1        |
|                      |      |             |                 |                                      | VENDOR TOTAL        | 46.83                |      |                        |          |
| JULY 14 2025         | 1    | 7/31/25     |                 | B KENNETH STEIGER<br>5 F <b>IRE</b>  | INVOICE TOTAL       | 40.95<br>40.95       | 10   | 10-17-6010             | 1        |

| INVOICE#          | LINE                       | DUE<br>Date | INVOICE<br>DATE   | REFERENCE  |                               | PAYMENT<br>Amount  | DIST (                           | GL ACCOUNT   | CK<br>SQ              |
|-------------------|----------------------------|-------------|-------------------|--|-------------------------------|--|----------------------------------|--|-----------------------|
|                   |                            |             |                   |  | VENDOR TOTAL                  | 40.95  |                                  |  | ****                  |
| 117837            | 1<br>2<br>3<br>4<br>5<br>6 | 7/31/25     | 2309<br>7/11/25   | LAKENAN INSURANC<br>POLICE<br>ADMIN<br>WLC CTR<br>WATER<br>STREET<br>SEWER | E AGENCY  INVOICE TOTAL       | 1,500.00<br>1,000.00<br>905.00<br>1,000.00<br>1,175.00<br>1,015.00<br>6,595.00 | 10<br>10<br>10<br>30<br>21<br>31 | 10-16-7135<br>10-13-7135<br>10-18-7135<br>30-30-7135<br>21-21-7135<br>31-31-7135 | 1<br>1<br>1<br>1<br>1 |
|                   |                            |             |                   |  | VENDOR TOTAL                  | 6,595.00   |                                  |  |                       |
| 117295457         | 1                          | 7/31/25     |                   | LAMAR COMPANIES<br>TOURISM   | INVOICE TOTAL                 | 450.00<br>450.00   | 23                               | 23-23-6015   | 1                     |
|                   |                            |             |                   |  | VENDOR TOTAL                  | 450.00   |                                  |  |                       |
| 557935            | 1                          | 7/31/25     | 102003<br>6/06/25 |  | INVOICE TOTAL                 | 65.41<br>65.41   | 10                               | 10-13-6550   | 1                     |
|                   |                            |             |                   |  | VENDOR TOTAL                  | 65.41  |                                  |  |                       |
|                   |                            |             |                   | MCCLAIN RADAR SE   | ERVICE                        |  |                                  |  |                       |
| 5186              | 1                          | 7/31/25     | //21/25           | POLICE   | INVOICE TOTAL                 | 270.00<br>270.00   | 10                               | 10-16-6805   | 1                     |
|                   |                            |             |                   |  | VENDOR TOTAL                  | 270.00   |                                  |  |                       |
| 2543413           | 1                          | 7/31/25     |                   | MCCOY CONSTRUCTS<br>STREET   | ION & FORESTRY  INVOICE TOTAL | 1,370.00<br>1,370.00   | 21                               | 21-21-6221   | 1                     |
|                   |                            |             |                   |  | VENDOR TOTAL                  | 1,370.00   |                                  |  |                       |
| CD106418          | 1                          | 7/31/25     |                   | ) MISSISSIPPI LIMI<br>5 WATER  | E CO<br>INVOICE TOTAL         | 4,931.72<br>4,931.72   | 30                               | 30-30-6501   | 1                     |
| CD112793          | 1                          | 7/31/25     | 7/17/25           | WATER  | INVOICE TOTAL                 | 5,038.14<br>5,038.14   | 30                               | 30-30-6501   | . 1                   |
| CD114682          | 1                          | 7/31/25     | 7/23/25           | 5 WATER  | INVOICE TOTAL                 | 3,970.85<br>3,970.85   | 30                               | 30-30-6501   | 1                     |
| CD115126          | 1                          | 7/31/25     | 7/24/25           | 5 WATER  | INVOICE TOTAL                 | 5,875.56<br>5,875.56   | 30                               | 30-30-6501   | 1                     |
| CD86037           | 1                          | 7/31/25     | 4/17/25           | 5 WATER  | INVOICE TOTAL                 | 4,955.79<br>4,955.79   | 30                               | 30-30-6501   | 1                     |
| CD89257           | 1                          | 7/31/25     | 4/29/25           | 5 WATER  |                               | 3,195.87   | 30                               | 30-30-6501   | 1                     |
| HKMESSGE 07.01,21 | 1                          |             |                   | City of Ste. Ge  | enevieve                      |  |                                  |  | OPER: SUS             |

| INVOICE#          | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE               |                               | PAYMENT<br>Amount    | DIST | GL ACCOUNT | CK<br>SQ  |
|-------------------|------|-------------|-----------------|-------------------------|-------------------------------|----------------------|------|------------|-----------|
|                   |      |             |                 |                         | INVOICE TOTAL                 | 3,195.87             |      |            |           |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 27,967.93            |      |            |           |
| 1909166709        | 1    | 7/31/25     |                 | O'REILLY AUTOMO         | OTIVE INC.                    | 37.96<br>37.96       | 10   | 10-17-6210 | 1         |
| 1909167165        | 1    | 7/31/25     | 6/18/25         | FIRE                    | INVOICE TOTAL                 | 23.97<br>23.97       | 10   | 10-17-6210 | 1         |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 61.93                |      |            |           |
| JULY 29 2025      | 1    | 7/31/25     |                 | PAM MEYER<br>ADMIN      | INVOICE TOTAL                 | 271.60<br>271.60     | 10   | 10-13-7100 | 1         |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 271.60               |      |            |           |
| 7008              | 1    | 7/31/25     |                 | PUBLIC SAFETY UPOLICE   | JPFITTERS  INVOICE TOTAL      | 140.00<br>140.00     | 10   | 10-16-6220 | 1         |
| 7050              | 1    | 7/31/25     | 7/28/25         | POLICE                  | INVOICE TOTAL                 | 394.00<br>394.00     | 10   | 10-16-6805 | 1         |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 534.00               |      |            |           |
| 146760            | 1    | 7/31/25     |                 | RMC, LLC<br>STREET      | INVOICE TOTAL                 | 140.00<br>140.00     | 21   | 21-21-6106 | 1         |
| 1.46829           | 1    | 7/31/25     | 7/17/25         | STREET                  | INVOICE TOTAL                 | 578.92<br>578.92     | 21   | 21-21-6106 | 1         |
| 147153            | 1    | 7/31/25     | 7/24/25         | STREET                  | INVOICE TOTAL                 | 899.00<br>899.00     | 21   | 21-21-6106 | 1         |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 1,617.92             |      |            |           |
| S1231939.001      | 1    | 7/31/25     |                 | SCHULTE SUPPLY<br>WATER | INVOICE TOTAL                 | 3,028.00<br>3,028.00 | 30   | 30-30-8000 | 1         |
|                   |      |             |                 |                         | VENDOR TOTAL                  | 3,028.00             |      |            |           |
| 43340             | 1    | 7/31/25     |                 | SENTINEL EMERG<br>FIRE  | ENCY SOLUTIONS  INVOICE TOTAL | 68.00<br>68.00       | 10   | 10-17-6560 | 1         |
| 43416             | 1    | 7/31/25     | 7/03/25         | FIRE                    | INVOICE TOTAL                 | 212.97<br>212.97     | 10   | 10-17-6805 | 1         |
| 43630             | 1    | 7/31/25     | 6/30/25         | FIRE                    |                               | 929.75               | 10   | 10-17-6026 | 1         |
| HKMESSGE 07.01.21 |      |             |                 | City of Ste. G          | enevieve                      |                      |      |            | OPER; SUS |

HKMESSGE 07.01.21

OPER: SUS

| INVOICE#     | LINE                       | DUE<br>Date | INVOICE<br>DATE   | REFERENCE             |                                  | PAYMENT<br>Amount                             | DIST (                           | GL ACCOUNT   | CK<br>SQ              |
|--------------|----------------------------|-------------|-------------------|-----------------------|----------------------------------|---|----------------------------------|--|-----------------------|
|              |                            |             |                   |                       | INVOICE TOTAL                    | 929.75  |                                  |  |                       |
| 3631         | 1                          | 7/31/25     | 6/30/25           | FIRE                  | INVOICE TOTAL                    | 2,997.00<br>2,997.00                          | 10                               | 10-17-6026   | 1                     |
| <b>13711</b> | 1                          | 7/31/25     | 7/14/25           | FIRE                  | INVOICE TOTAL                    | 62.00<br>62.00                                | 10                               | 10-17-6805   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 4,269.72                                      |                                  |  |                       |
| 18213        | 1                          | 7/31/25     |                   | SIGNS ETC.<br>LEGIS   | INVOICE TOTAL                    | 155.00<br>155.00                              | 10                               | 10-11-6810   | 1                     |
| 18270        | 1                          | 7/31/25     | 7/22/25           | LEGIS                 | INVOICE TOTAL                    | 310.50<br>310.50                              | 10                               | 10-11-6810   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 465.50  |                                  |  |                       |
| 0721202506   | 1                          | 7/31/25     |                   |                       | COUNTY JOINT COMM  INVOICE TOTAL | 255.00<br>255.00                              | 10                               | 10-16-6703   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 255.00  |                                  |  |                       |
| 1059719      | 1                          | 7/31/25     |                   | STE GENEVIEV<br>BLDG  | E HERALD  INVOICE TOTAL          | 103.95<br>103.95                              | 10                               | 10-14-6022   | 1                     |
| 1059720      | 1                          | 7/31/25     | 7/30/25           | BLDG                  | INVOICE TOTAL                    | 163.35<br>163.35                              | 10                               | 10-14-6022   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 267.30  |                                  |  |                       |
| 8561         | 1                          | 7/31/25     |                   | STE. GENEVIE<br>LEGIS | VE CHAMBER  INVOICE TOTAL        | 500.00<br>500.00                              | 10                               | 10-11-7156   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 500.00  |                                  |  |                       |
| JULY 2025    | 1                          | 7/31/25     |                   |                       | E COMM SVCS FORUM  INVOICE TOTAL | 1,000.00<br>1,000.00                          | 23                               | 23-23-6015   | 1                     |
|              |                            |             |                   |                       | VENDOR TOTAL                     | 1,000.00                                      |                                  |  |                       |
| 3504109      | 1<br>2<br>3<br>4<br>5<br>6 | 7/31/25     | 101970<br>7/18/25 |                       | INVOICE TOTAL                    | 8.33<br>8.33<br>8.33<br>8.34<br>8.34<br>50.00 | 10<br>10<br>10<br>10<br>30<br>31 | 10-13-5004<br>10-14-5004<br>10-16-5004<br>10-18-5004<br>30-30-5004<br>31-31-5004 | 1<br>1<br>1<br>1<br>1 |

City of Ste. Genevieve

| INVOICE#           | LINE             | DUE<br>Date | INVOICE<br>DATE | REFERENCE   |                          | PAYMENT<br>Amount                            | DIST                 | GL ACCOUNT   | CK<br>SQ    |
|--------------------|------------------|-------------|-----------------|---|--------------------------|--|----------------------|--|-------------|
|                    |                  |             |                 |   | VENDOR TOTAL             | 50.00  |                      |  | , <u></u>   |
| 222 1000010        | 4                | 7/24/25     |                 | THE GOODYEAR TIP                                      | RE & RUBBER              | F40 00                                       | 10                   | 10.10.0000   | 4           |
| 323-1008918        | 1                | 7/31/25     | 6/10/25         | POLICE  | INVOICE TOTAL            | 510.00<br>510.00                             | 10                   | 10-16-6220   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 510.00                                       |                      |  |             |
| TSI-32543          | 1                | 7/31/25     |                 | TRAVEL SOUTH USA<br>WLC CTR                           | A<br>INVOICE TOTAL       | 1,695.00<br>1,695.00                         | 10                   | 10-18-7100   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 1,695.00                                     |                      |  |             |
| 1018189            | 1                | 7/31/25     |                 | UMB BANK, N.A.<br>WATER                               | INVOICE TOTAL            | 1,325.00<br>1,325.00                         | 30                   | 30-30-8710   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 1,325.00                                     |                      |  |             |
| 00226453           | 1                | 7/31/25     |                 | USABLUEBOOK<br>Sewer                                  | INVOICE TOTAL            | 1,599.95<br>1,599.95                         | 31                   | 31-31-6805   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 1,599.95                                     |                      |  |             |
| PAY REQ 1 JULY 202 | 25 1             | 7/31/25     |                 | VERN BAUMAN CON<br>STREET                             | TRACTING INVOICE TOTAL   | 522,385.44<br>522,385.44                     | 21                   | 21-21-8004   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 522,385.44                                   |                      |  |             |
| 108767             | 1<br>2<br>3<br>4 | 7/31/25     |                 | WEHMEYER PRINTII<br>LEGIS<br>ADMIN<br>BLDG<br>WLC CTR | NG CO INC  INVOICE TOTAL | 193.80<br>145.35<br>96.90<br>48.45<br>484.50 | 10<br>10<br>10<br>10 | 10-11-6560<br>10-13-6550<br>10-14-6550<br>10-18-6550 | 1<br>1<br>1 |
|                    |                  |             |                 |   | VENDOR TOTAL             | 484.50                                       |                      |  |             |
| 416280.01          | 1                | 7/31/25     |                 | WIRELESS USA<br>FIRE                                  | INVOICE TOTAL            | 185.90<br>185.90                             | 10                   | 10-17-6606   | 1           |
| 416730.0           | 1                | 7/31/25     | 6/30/25         | FIRE  | INVOICE TOTAL            | 270.39<br>270.39                             | 10                   | 10-17-6606   | 1           |
|                    |                  |             |                 |   | VENDOR TOTAL             | 456.29                                       |                      |  |             |
|                    |                  |             |                 | BLOOMSDALE BANK                                       | (GEN GOV TOTAL           | 698,468.31                                   |                      |  |             |

### **SCHEDULED CLAIMS LIST**

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|-----|---|--|
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| INVOICE# | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE           | PAYMENT<br>AMOUNT | DIST GL ACCOUNT | CK<br>SQ |
|----------|------|-------------|-----------------|---------------------|-------------------|-----------------|----------|
|          |      |             | ·               | TOTAL MANUAL CHECKS | .00               |                 |          |
|          |      |             |                 | TOTAL E-PAYMENTS    | .00               |                 |          |
|          |      |             |                 | TOTAL PURCH CARDS   | .00               |                 |          |
|          |      |             |                 | TOTAL ACH PAYMENTS  | .00               |                 |          |
|          |      |             |                 | TOTAL OPEN PAYMENTS | 698,468.31        |                 |          |
|          |      |             |                 | GRAND TOTALS        | 698,468.31        |                 |          |

### **ACCOUNTS PAYABLE CHECK REGISTER**

Page

BANK# BANK NAME

CHECK# DATE ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

1 BLOOMSDALE BANK (GEN GOVT)

46767 7/30/2025

3320 POSTMASTER

941.15

\* See Check Summary below for detail on gaps and checks from other modules.

BANK TOTALS: OUTSTANDING

941.15

CLEARED

.00

BANK 1 TOTAL

941.15

\*\*VOIDED\*\*

.00

| FUND     | TOTAL  | OUTSTANDING | CLEARED | VOIDED |
|----------|--------|-------------|---------|--------|
| 30 WATER | 941.15 | 941.15      | .00     | .00    |

### **SCHEDULED CLAIMS LIST**

Page 1

| INVOICE#  | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE   |                           | PAYMENT<br>AMOUNT                            | DIST | GL ACCOUNT | CK<br>SQ |
|-----------|------|-------------|-----------------|---|---------------------------|--|------|------------|----------|
| JULY 2025 | 1    | 7/30/25     |                 | BLOOMSDALE BANK<br>POSTMASTER<br>WATER  | (GEN COVT)  INVOICE TOTAL | 941.15<br>941.15                             | 30   | 30-30-6010 | 1        |
|           |      |             |                 |   | VENDOR TOTAL              | 941.15                                       |      |            |          |
|           |      |             |                 | BLOOMSDALE BANK   | (GEN GOV TOTAL            | 941.15                                       |      |            |          |
|           |      |             |                 | TOTAL MANUAL CH<br>TOTAL E-PAYMENT<br>TOTAL PURCH CAR<br>TOTAL ACH PAYME<br>TOTAL OPEN PAYM<br>GRAND TOTALS | S<br>DS<br>NTS            | .00<br>.00<br>.00<br>.00<br>941.15<br>941.15 |      |            |          |

BANK# BANK NAME

CHECK# DATE

ACCOUNT# NAME

CHECK AMOUNT CLEARED MANUAL VOID REASON FOR VOID

| 1              | BLOOMSDALE E           | BANK (GEN (    | ALLIANCE WATER RESOURCES, INC. AUTO TIRE & PARTS BALES CONCRETE, LLC BANNER FIRE EQUIPMENT, INC. BRAD JOHNSON CARD SERVICES CARD SERVICES CEE KAY SUPPLY INC COCHRAN COE EQUIPMENT INC CORE & MAIN LP COTTON'S ACE HARDWARE COUNTRY MART CTM MEDIA GROUP, INC. DASH MEDICAL GLOVES DEB SAYS SEW DONZE COMMUNICATIONS EQUIPMENT PRO FAMILY SUPPORT PAYMENT CENTER FORWARD SLASH TECHNOLOGY GFI DIGITAL ILLINOIS ELECTRIC WORKS JARED ROARK JEREMY BRAUER K & J LANDSCAPING KAMMERMANN'S PEST CONTROL,INC LAKENAN INSURANCE AGENCY LAMAR COMPANIES LEON UNIFORM CO., INC. MAOS MASTERCARD MENARDS - FARMINGTON MID AMERICA REHAB MILES PARTNERSHIP LLLP MINERAL AREA OFC. SUPPLY, INC. MO INTERGOVERNMENTAL RISK MISSISSIPPI LIME CO |                    |       |
|----------------|------------------------|----------------|--|--------------------|-------|
| 46713          | 7/15/2025              | 109            | ALLIANCE WATER RESOURCES, INC.   | 129,513.00         |       |
| 46714          | 7/15/2025              | 10448          | AUTO TIRE & PARTS  | 14.22              |       |
| 46715          | 7/15/2025              | 101766         | BALES CONCRETE, LLC  | 12,404.00          |       |
| 46716          | 7/15/2025              | 101182         | BANNER FIRE EQUIPMENT, INC.  | 339.00             |       |
| 46717          | 7/15/2025              | 102005         | BRAD JOHNSON   | 150.00             |       |
| 46718          | 7/15/2025              | 553            | CARD SERVICES  | .00                | VOID: |
| 46719          | 7/15/2025              | 553            | CARD SERVICES  | 3,797.61           |       |
| 46/20          | 7/15/2025              | 101720         | CEE KAY SUPPLY INC   | 2,458.20           |       |
| 46/21          | 7/15/2025              | 100961         | CUCHKAN  | 38,8/5.95          |       |
| 40744          | //15/2025              | 101334         | CODE & MATHER INC  | 151.40             |       |
| 40723          | 7/15/2025              | 101104         | COTTONIS ACE HADDWADE  | 9,100.03           |       |
| 40724<br>46725 | 7/15/2023<br>7/15/2025 | 101104<br>002  | COLLON 2 ACE HARDWARE  | 103.04<br>207.02   |       |
| 46726          | 7/15/2023              | 628            | CTM MEDIA COOND THE  | 200 83<br>231.03   |       |
| 46727          | 7/15/2025              | 709            | DASH MEDICAL CLOVES  | 495.00             |       |
| 46728          | 7/15/2025              | 813            | DER SAYS SEW   | 320.00             |       |
| 46729          | 7/15/2025              | 837            | DONZE COMMUNICATIONS   | 840.00             |       |
| 46730          | 7/15/2025              | 10137          | FOUTPMENT PRO  | 3.469.27           |       |
| 46731          | 7/15/2025              | 1009           | FAMILY SUPPORT PAYMENT CENTER  | 623.00             |       |
| 46732          | 7/15/2025              | 101601         | FORWARD SLASH TECHNOLOGY   | 7.696.14           |       |
| 46733          | 7/15/2025              | 100890         | GFI DIGITAL  | 237.67             |       |
| 46734          | 7/15/2025              | 100911         | ILLINOIS ELECTRIC WORKS  | 3,428,09           |       |
| 46735          | 7/15/2025              | 102002         | JARED ROARK  | 137.23             |       |
| 46736          | 7/15/2025              | 101286         | JEREMY BRAUER  | 1,712.50           |       |
| 46737          | 7/15/2025              | 100887         | K & J LANDSCAPING  | 600.00             |       |
| 46738          | 7/15/2025              | 2131           | KAMMERMANN'S PEST CONTROL, INC   | 133.00             |       |
| 46739          | 7/15/2025              | 2309           | LAKENAN INSURANCE AGENCY   | 6,304.00           |       |
| 46740          | 7/15/2025              | 100831         | LAMAR COMPANIES  | 450.00             |       |
| 46741          | 7/15/2025              | 2345           | LEON UNIFORM CO., INC.   | 318.00             |       |
| 46742          | 7/15/2025              | 102003         | MAOS   | 65.63              |       |
| 46743          | 7/15/2025              | 101960         | MASTERCARD   | 3,661.04           |       |
| 46/44          | 7/15/2025              | 101199         | MENARDS - FARMINGTON   | 287.41             |       |
| 46/45          | 7/15/2025              | 2522           | WID WERTCY KEHAR   | 420.00             |       |
| 40/40          | 7/15/2025              | 102004         | MILES PAKINERSHIP LLLP   | 12,000.00          |       |
| 40/4/          | 7/15/2025              | 102001         | MINERAL AREA UFC. SUPPLY, INC.   | 752.47             |       |
| 46748<br>46749 | 7/15/2025              | JEUU<br>TASAAT | MO INTERGOVERNMENTAL RISK MISSISSIPPI LIME CO  | 350.00             |       |
| 46750          | 7/15/2025<br>7/15/2025 |                | MISSOURI ONE CALL SYSTEM, INC.   | 14,972.66<br>56.70 |       |
| 46751          | 7/15/2025              |                | MO FILTER & PROCESS EQUIP. CO.   | 230.10             |       |
| 46752          | 7/15/2025              |                | MUELLER TIRE SERVICE, INC.   | 122.40             |       |
| 46753          | 7/15/2025              |                | OUTDOOR WARNING CONSULTING LLC   | 585.00             |       |
| 46754          | 7/15/2025              |                | PUBLIC WATER SUPPLY DISTRICT 1   | 5.28               |       |
| 46755          | 7/15/2025              |                | RMC, LLC   | 1,326.53           |       |
| 46756          | 7/15/2025              |                | SCHULTE SUPPLY   | 1,009.00           |       |
| 46757          | 7/15/2025              |                | SENTINEL EMERGENCY SOLUTIONS   | 2,133.43           |       |
| 46758          | 7/15/2025              |                | STE. GEN MEMORIAL HOSPITAL   | 174.90             |       |
|                | 1/10/2020              |                | STE. GENEVIEVE CHANDEN   | 7,000.07           |       |
| 46760          | 7/15/2025              |                | STE. GENEVIEVE MUNICIPAL   | 1,500.00           |       |
|                | 7/15/2025              |                | SUPERIOR ROOFING STRATEGIES  | 1,100.00           |       |
| 46762          | 7/15/2025              |                | TAYLOR ENGINEERING, L.L.C.   | 231.90             |       |
| 46763          | 7/15/2025              | 4306           | UMB BANK   | 105,632.59         |       |

| BANK#<br>CHECK# | BANK NAME<br>DATE | ACCOUNT# NAME                      | CHECK AMOUNT | CLEARED | MANUAL | VOID | REASON FOR VOID |  |
|-----------------|-------------------|------------------------------------|--------------|---------|--------|------|-----------------|--|
| 46764           | 7/15/2025         | 4350 USABLUEBOOK                   | 1,270.61     |         |        |      |                 |  |
| 46765           | 7/15/2025         | 4368 UTILITY SERVICE COMPANY, INC. | 47,352.07    |         |        |      |                 |  |
| 46766           | 7/15/2025         | 101277 WEGMANN, EDEN, MIKALE, &    | 2,312.50     |         |        |      |                 |  |
| * 46767         | Thru 12259491     |                                    | •            |         |        |      |                 |  |
| 12259492        | 7/15/2025         | 1718 IRS                           | 10,443.82    |         | E-PAY  |      |                 |  |
| *12259493       | Thru 12259496     | (NOT IN SELECTED DATE RANGE)       |              |         |        |      |                 |  |
|                 | 7/15/2025         |                                    | 19,138.09    |         | E-PAY  |      |                 |  |
| 12259498        | 7/15/2025         | 101300 SPIRE ENERGY                | 307.15       |         | E-PAY  |      |                 |  |
| 12259499        | 7/15/2025         | 575 CITIZENS ELECTRIC CORP.        | 53.78        |         | E-PAY  |      |                 |  |
| 12259500        | 7/15/2025         | 101513 SPECTRUM                    | 349.00       |         | E-PAY  |      |                 |  |
| 12259501        | 7/15/2025         | 101513 SPECTRUM                    | 348.37       |         | E-PAY  |      |                 |  |
| 12259502        | 7/15/2025         | 101513 SPECTRUM                    | 250.44       |         | E-PAY  |      |                 |  |
| 12259503        | 7/15/2025         | 100937 AT & T                      | 85.39        |         | E-PAY  |      |                 |  |
| 12259504        | 7/15/2025         | 100937 AT & T                      | 694.32       |         | E-PAY  |      |                 |  |
| 12259505        | 7/15/2025         | 101980 ROYAL PUBLISHING            | 75.00        |         | E-PAY  |      |                 |  |
| 12259506        | 7/15/2025         | 2503 MFA OIL CO,                   | 362.68       |         | E-PAY  |      |                 |  |
| 12259507        | 7/15/2025         | 101504 FIRST DATA                  | 11.95        |         | E-PAY  |      |                 |  |
| 12259508        | 7/15/2025         | 2601 MISSOURI DEPT OF REVENUE      | 4,093.81     |         | E-PAY  |      |                 |  |
| 12259509        | 7/15/2025         | 680 REPUBLIC SERVICES #732         | 476.15       |         | E-PAY  |      |                 |  |

<sup>\*</sup> See Check Summary below for detail on gaps and checks from other modules.

| BANI | K TOTALS:<br>OUTSTANDING<br>CLEARED | 466,676.62<br>.00 |             |         |        |
|------|-------------------------------------|-------------------|-------------|---------|--------|
|      | BANK 1 TOTAL                        | 466,676.62        |             |         |        |
|      | **VOIDED**                          | .00               |             |         |        |
| FUN  | 0                                   | TOTAL             | OUTSTANDING | CLEARED | VOIDED |
| 10   | GENERAL                             | 47,482.30         | 47,482.30   | .00     | .00    |
| 20   | PARK                                | 9,459.56          |             | .00     | .00    |
| 21   | TRANSPORTATION TAX                  | 82,514,11         | 82,514.11   | .00     | .00    |
| 23   | TOURISM COMMISSION                  | 12,950.83         | 12,950.83   | .00     | .00    |
| 25   | BAND                                | 1,500.00          | 1,500.00    | .00     | .00    |
| 27   | CEMETERY                            | 266.66            | 266.66      | .00     | .00    |
| 30   | WATER                               | 257,822.56        | 257,822.56  | .00     | .00    |
| 31   | SEWER                               | 54,680.60         | 54,680.60   | .00     | .00    |

| INVOICE#          | LINE                       | DUE<br>Date | INVOICE<br>DATE | REFERENCE  |   | PAYMENT<br>Amount   | DIST                       | GL ACCOUNT   | CK<br>SQ              |
|-------------------|----------------------------|-------------|-----------------|--|---|---|----------------------------|--|-----------------------|
| 105750            | 1<br>2<br>3<br>4           | 7/15/25     | 109<br>7/01/25  | BLOOMSDALE BANK<br>ALLIANCE WATER I<br>PARK<br>STREET<br>WATER<br>SEWER  |   | 8,380.12<br>30,389.50<br>54,042.59<br>36,700.79<br>129,513.00 | 20<br>21<br>30<br>31       | 20-20-8750<br>21-21-8750<br>30-30-8750<br>31-31-8750                             | 1<br>1<br>1<br>1      |
|                   |                            |             |                 |  | VENDOR TOTAL                              | 129,513.00  |                            |  |                       |
| 7-818122          | 1                          | 7/15/25     |                 | AUTO TIRE & PAR<br>WATER<br>CINDY 573-334-9                              |   | 14.22<br>14.22  | 30                         | 30-30-6220   | 1                     |
|                   |                            |             |                 |  | VENDOR TOTAL                              | 14.22   |                            |  |                       |
| JULY - SGCITY     | 1 2                        | 7/15/25     |                 | BALES CONCRETE,<br>STREET<br>STREET                                      |   | 4,800.00<br>7,604.00<br>12,404.00                             | 21<br>21                   | 21-21-7065<br>21-21-6106   | 1<br>1                |
|                   |                            |             |                 |  | VENDOR TOTAL                              | 12,404.00   |                            |  |                       |
| 01P44237          | 1                          | 7/15/25     |                 | BANNER FIRE EQUI   | IPMENT, INC.  INVOICE TOTAL  VENDOR TOTAL | 339.00<br>339.00  | 10                         | 10-17-6602   | 1                     |
| JULY 2025         | 1                          | 7/15/25     |                 | BRAD JOHNSON<br>WLC CTR  | INVOICE TOTAL VENDOR TOTAL                | 150.00<br>150.00<br>150.00                                    | 10                         | 10-18-6015   | 1                     |
| JULY 2025         | 1<br>2<br>3<br>4<br>5<br>6 | 7/15/25     | 553<br>7/15/25  | CARD SERVICES<br>WLC CTR<br>WATER<br>PARK<br>ADMIN<br>WLC CTR<br>WLC CTR | INVOICE TOTAL                             | 31.40<br>49.99<br>49.99<br>39.35<br>132.86<br>83.90<br>387.49 | 10<br>30<br>20<br>10<br>10 | 10-18-6010<br>30-30-6550<br>20-20-6700<br>10-13-6500<br>10-18-7065<br>10-18-6560 | 1<br>1<br>1<br>1<br>1 |
| JULY 2025 FIRE    | 1<br>2<br>3<br>4           | 7/15/25     | 7/15/25         | FIRE<br>FIRE<br>FIRE<br>FIRE   | INVOICE TOTAL                             | 20.00<br>69.99<br>369.99<br>200.00<br>659.98                  | 10<br>10<br>10<br>10       | 10-17-6560<br>10-17-6805<br>10-17-6604<br>10-17-6021                             | 1<br>1<br>1           |
| JULY 2025 TOURISM | 1 2 3                      | 7/15/25     | 7/15/25         | WLC CTR<br>WLC CTR<br>WLC CTR  |   | 309.98<br>1,466.07<br>774.97                                  | 10<br>10<br>10             | 10-18-6560<br>10-18-7105<br>10-18-7065   | 1<br>1<br>1           |
| HKMESSGE 07.01.21 |                            |             |                 | City of Ste. Ge  | enevieve                                  |   |                            |  | OPER: SUS             |

| INVOICE#        | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE                 |                     | PAYMENT<br>Amount         | DIST (   | GL ACCOUNT               | CK<br>SQ |
|-----------------|------|-------------|-----------------|---------------------------|---------------------|---------------------------|----------|--------------------------|----------|
|                 |      |             |                 |                           | INVOICE TOTAL       | 2,551.02                  |          |                          |          |
| JULY 25 POLICE  | 1 2  | 7/15/25     | 7/15/25         | POLICE<br>POLICE          | INVOICE TOTAL       | 105.13<br>93.99<br>199.12 | 10<br>10 | 10-16-6550<br>10-16-6302 | 1<br>1   |
|                 |      |             |                 |                           | VENDOR TOTAL        | 3,797.61                  |          |                          |          |
|                 |      |             |                 | CEE KAY SUPPLY 1          | ENC                 |                           |          |                          |          |
| CK4540879       | 1    | 7/15/25     | 7/10/25         | WATER                     | INVOICE TOTAL       | 2,458.20<br>2,458.20      | 30       | 30-30-6805               | 1        |
|                 |      |             |                 |                           | VENDOR TOTAL        | 2,458.20                  |          |                          |          |
| 31360           | 1    | 7/15/25     |                 | COCHRAN<br>SEWER          | INVOICE TOTAL       | 275.00<br>275.00          | 31       | 31-31-7040               | 1        |
| 31409           | 1    | 7/15/25     | 7/08/29         | SEWER                     | INVOICE TOTAL       | 3,125.00<br>3,125.00      | 31       | 31-31-7040               | 1        |
| SC9599          | 1    | 7/15/25     | 7/10/25         | STREET                    | INVOICE TOTAL       | 7,550.95<br>7,550.95      | 21.      | 21-21-8216               | 1        |
| SE0937          | 1    | 7/15/25     | 7/07/25         | STREET                    | INVOICE TOTAL       | 22,750.00<br>22,750.00    | 21       | 21-21-8004               | 1        |
| SE <b>094</b> 4 | 1    | 7/15/25     | 7/07/25         | STREET                    | INVOICE TOTAL       | 5,175.00<br>5,175.00      | 21       | 21-21-8004               | 1        |
|                 |      |             |                 |                           | VENDOR TOTAL        | 38,875.95                 |          |                          |          |
| 88085           | 1    | 7/15/25     |                 | COE EQUIPMENT IN<br>SEWER | NC<br>INVOICE TOTAL | 131.40<br>131.40          | 31       | 31-31-6805               | 1        |
|                 |      |             |                 |                           | VENDOR TOTAL        | 131.40                    |          |                          |          |
| V597394         | 1    | 7/15/25     |                 | CORE & MAIN LP<br>WATER   | INVOICE TOTAL       | 3,084.60<br>3,084.60      | 30       | 30-30-8000               | 1        |
| W007331         | 1    | 7/15/25     | 11/26/24        | WATER                     | INVOICE TOTAL       | 1,118.29<br>1,118.29      | 30       | 30-30-8000               | 1        |
| W974723         | 1    | 7/15/25     | 5/14/25         | WATER                     | INVOICE TOTAL       | 1,096.25-<br>1,096.25-    | 30       | 30-30-8000               | 1        |
| X133048         | 1    | 7/15/25     | 6/18/25         | WATER                     | INVOICE TOTAL       | 163.08<br>163.08          | 30       | 30-30-8000               | 1        |
| X213943         | 1    | 7/15/25     | 6/24/25         | WATER                     | INVOICE TOTAL       | 2,250.06<br>2,250.06      | 30       | 30-30-8000               | 1        |

| INVOICE#          | LINE | DUE<br>Date | INVOICE<br>DATE   | REFERENCE  |                    | PAYMENT<br>AMOUNT    | DIST       | GL ACCOUNT | CK<br>SQ |
|-------------------|------|-------------|-------------------|--|--------------------|----------------------|------------|------------|----------|
| X220697           | 1    | 7/15/25     | 6/26/25           | WATER  | INVOICE TOTAL      | 171.19<br>171.19     | 30         | 30-30-8000 | 1        |
| X242763           | 1    | 7/15/25     | 6/27/25           | WATER  | INVOICE TOTAL      | 3,465.66<br>3,465.66 | 30         | 30-30-8000 | 1        |
|                   |      |             |                   |  | VENDOR TOTAL       | 9,156.63             |            |            |          |
| JULY 2025         | 1    | 7/15/25     | 101104<br>6/30/25 | COTTON'S ACE HAR POLICE office@cottonsin                                       |                    | 6.00                 | 10         | 10-16-6560 | 1        |
|                   | 2    |             |                   | POLICE office@cottonsinc.com   |                    | 6.99                 | 10         | 10-16-6550 | 1        |
|                   | 3    |             |                   | POLICE   |                    | 5.99                 | 10         | 10-16-6805 | 1        |
|                   | 4    |             |                   | office@cottonsinc<br>FIRE<br>office@cottonsinc<br>WLC CTR<br>office@cottonsinc |                    | 38.16                | 10         | 10-17-6810 | 1        |
|                   | 5    |             |                   |  |                    | 102.92               | 10         | 10-18-6560 | 1        |
|                   | 6    | 31434       | 3143492271        |  |                    | 20                   | 20-20-6805 | 1          |          |
|                   |      |             |                   | off reacoctons in  | INVOICE TOTAL      | 189.04               |            |            |          |
|                   |      |             |                   |  | VENDOR TOTAL       | 189.04               |            |            |          |
| 005014271435      | 1    | 7/15/25     |                   | COUNTRY MART<br>ADMIN  | INVOICE TOTAL      | 5.70<br>5.70         | 10         | 10-13-6550 | 1        |
| 006056891616      | 1    | 7/15/25     | 6/25/25           | FIRE   | INVOICE TOTAL      | 161.01<br>161.01     | 10         | 10-17-7100 | 1        |
| 006059821604      | 1    | 7/15/25     | 6/26/25           | FIRE   | INVOICE TOTAL      | 130.32<br>130.32     | 10         | 10-17-7100 | 1        |
|                   |      |             |                   |  | VENDOR TOTAL       | 297.03               |            |            |          |
| 10-044114         | 1    | 7/15/25     |                   | CTM MEDIA GROUP,<br>TOURISM  | INC. INVOICE TOTAL | 500.83<br>500.83     | 23         | 23-23-6015 | 1        |
|                   |      |             |                   |  | VENDOR TOTAL       | 500.83               |            |            |          |
| 1334146           | 1    | 7/15/25     |                   | DASH MEDICAL GLO<br>POLICE   |                    | 495.00               | 10         | 10-16-6601 | 1        |
|                   |      |             |                   |  | INVOICE TOTAL      | 495.00               |            |            |          |
|                   |      |             | 04.5              | DED CAVE CELL  | VENDOR TOTAL       | 495.00               |            |            |          |
| 07 10 25          | 1    | 7/15/25     |                   | DEB SAYS SEW WLC CTR   | INVOICE TOTAL      | 320.00<br>320.00     | 10         | 10-18-6560 | 1        |
|                   |      |             |                   |  | VENDOR TOTAL       | 320.00               |            |            |          |
| HKMESSGE 07.01.21 | l    |             |                   | City of Ste. Ge  |                    |                      |            |            | OPER: SU |

| INVOICE# LI         | NE          | DUE<br>Date | INVOICE<br>DATE | REFERENCE                                   |                          | PAYMENT<br>Amount                            | DIST     | GL ACCOUNT                             | CK<br>SQ    |
|---------------------|-------------|-------------|-----------------|---|--------------------------|--|----------|--|-------------|
|                     |             | 7/65/25     |                 | DONZE COMMUNICAT                            | TIONS                    | 040.00                                       | 40       | 40 40 6045                             |             |
| 4141-4              | 1           | 7/15/25     | 6/28/25         | WLC CIR                                     | INVOICE TOTAL            | 840.00<br>840.00                             | 10       | 10-18-6015                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 840.00                                       |          |  |             |
| 70832               | 1           | 7/15/25     |                 | EQUIPMENT PRO<br>SEWER                      | INVOICE TOTAL            | 3,469.27<br>3,469.27                         | 31       | 31-31-6805                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 3,469.27                                     |          |  |             |
| 07 15 2025 BRADFORD | 1           | 7/10/20     |                 | FAMILY SUPPORT F                            |                          | 623.00                                       | 10       | 10-02-2061                             | 1           |
| AL TO SAST DEWALDED | 7,          | 1/13/23     | (/13/23         | GENERAL - POLICE                            | INVOICE TOTAL            | 623.00                                       | 10       | 10-07-7001                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 623.00                                       |          |  |             |
| 18619               | 1<br>2<br>3 | 7/15/25     |                 | FORWARD SLASH TE<br>ADMIN<br>WATER<br>SEWER | ECHNOLOGY  INVOICE TOTAL | 2,454.54<br>2,454.55<br>2,454.55<br>7,363.64 |          | 10-13-7059<br>30-30-7059<br>31-31-7059 | 1<br>1<br>1 |
| 18648               | 1           | 7/15/25     | 6/30/25         | ADMIN                                       | INVOICE TOTAL            | 332.50<br>332.50                             | 10       | 10-13-6805                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 7,696.14                                     |          |  |             |
| 3227570             | 1           | 7/15/25     |                 | GFI DIGITAL<br>ADMIN                        | INVOICE TOTAL            | 237.67<br>237.67                             | 10       | 10-13-7069                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 237.67                                       |          |  | ·           |
| DT34073             | 4           | 7/45/35     |                 | ILLINOIS ELECTRI                            | IC WORKS                 | 2 420 00                                     | 20       | 20 20 5005                             | 4           |
| RI24972             | 1           | 7/15/25     | 1/11/25         | WATEK                                       | INVOICE TOTAL            | 3,428.09<br>3,428.09                         | 30       | 30-30-6805                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 3,428.09                                     |          |  |             |
| JULY 2025           | 1           | 7/15/25     |                 | JARED ROARK<br>POLICE                       | INVOICE TOTAL            | 137.23<br>137.23                             | 10       | 10-16-6560                             | 1           |
|                     |             |             |                 |   | VENDOR TOTAL             | 137.23                                       |          |  |             |
| JULY 2025           | 1<br>2      | 7/15/25     |                 | JEREMY BRAUER<br>JUDICAL<br>JUDICAL         | INVOICE TOTAL            | 1,500.00<br>212.50<br>1,712.50               | 10<br>10 | 10-12-7030<br>10-12-7030               | 1           |

| INVOICE#  | LINE | DUE<br>Date | INVOICE<br>DATE REFERENCE                    |                              | PAYMENT<br>Amount             | DIST (   | GL ACCOUNT               | <br>CK<br>SQ |
|-----------|------|-------------|--|------------------------------|-------------------------------|----------|--------------------------|--------------|
| 4476      | 1    | 7/15/25     | 100887 K & J LANDS0<br>6/30/25 BLDG          | CAPING<br>INVOICE TOTAL      | 600.00<br>600.00              | 10       | 10-14-7063               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 600.00                        |          |                          |              |
| 19094418  | 1 2  | 7/15/25     | 2131 KAMMERMANN'S<br>7/03/25 ADMIN<br>POLICE | S PEST CONTROL, INC          | 34.00<br>34.00<br>68.00       | 10<br>10 | 10-13-6810<br>10-16-6810 | 1<br>1       |
| 19094490  | 1    | 7/15/25     | 7/02/25 WLC CTR                              | INVOICE TOTAL                | 65.00<br>65.00                | 10       | 10-18-6810               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 133.00                        |          |                          |              |
| 115280    | 1    | 7/15/25     | 2309 LAKENAN INSI<br>6/17/25 FIRE            | URANCE AGENCY  INVOICE TOTAL | 2,054.00<br>2,054.00          | 10       | 10-17-7121               | 1            |
| 116843    | 1    | 7/15/25     | 6/27/25 POLICE                               | INVOICE TOTAL                | 4,250.00<br>4,250.00          | 10       | 10-16-7135               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 6,304.00                      |          |                          |              |
| 117203439 | 1    | 7/15/25     | 100831 LAMAR COMPAI<br>6/23/25 TOURISM       | NIES INVOICE TOTAL           | 450.00<br>450.00              | 23       | 23-23-6015               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 450.00                        |          |                          |              |
| 647317    | 1    | 7/15/25     | 2345 LEON UNIFOR<br>6/13/25 POLICE           | M CO., INC.  INVOICE TOTAL   | 318.00<br>318.00              | 10       | 10-16-6009               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 318.00                        |          |                          |              |
| 561457    | 1    | 7/15/25     | 102003 MAOS<br>7/01/25 WLC CTR               | INVOICE TOTAL                | 39.64<br>39.64                | 10       | 10-18-6550               | 1            |
| 562704    | 1    | 7/15/25     | 7/08/25 POLICE                               | INVOICE TOTAL                | 25.99<br>25.99                | 10       | 10-16-6550               | 1            |
|           |      |             |  | VENDOR TOTAL                 | 65.63                         |          |                          |              |
| JULY 2025 | 1 2  | 7/15/25     | 101960 MASTERCARD<br>7/15/25 BLDG<br>POLICE  | INVOICE TOTAL                | 82.46<br>3,578.58<br>3,661.04 | 10<br>10 | 10-14-6200<br>10-16-6200 | 1<br>1       |
|           |      |             |  | VENDOR TOTAL                 | 3,661.04                      |          |                          |              |

| INVOICE#  | LINE                       | DUE<br>Date | INVOICE<br>DATE | REFERENCE   |                                | PAYMENT<br>Amount   | DIST (                           | GL ACCOUNT   | CK<br>SQ              |
|-----------|----------------------------|-------------|-----------------|---|--------------------------------|---|----------------------------------|--|-----------------------|
| 75305     | 1                          | 7/15/25     |                 | MENARDS - FARMIN  | NGTON                          | 287.41  | 10                               | 10-17-6810   | 1                     |
| 7 3303    | Т                          | 1/13/23     | 6/23/25         | LTVE  | INVOICE TOTAL                  | 287.41  | 10                               | 10-11-0010   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 287.41  |                                  |  |                       |
| 20250613S | 1                          | 7/15/25     |                 | MID AMERICA REHA<br>POLICE  | AB INVOICE TOTAL               | 420.00<br>420.00  | 10                               | 10-16-5007   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 420.00  |                                  |  |                       |
| 111284    | 1                          | 7/15/25     |                 | MILES PARTNERSH:<br>TOURISM   | IP LLLP INVOICE TOTAL          | 12,000.00<br>12,000.00  | 23                               | 23-23-8216   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 12,000.00   |                                  |  |                       |
| JULY 2025 | 1<br>2<br>3<br>4<br>5<br>6 | 7/15/25     | 2585<br>7/15/25 | MINERAL AREA OF<br>WATER<br>WLC CTR<br>WLC CTR<br>ADMIN<br>FIRE<br>POLICE | C. SUPPLY, INC.  INVOICE TOTAL | 36.00<br>38.31<br>36.55<br>158.30<br>349.53<br>113.78<br>732.47 | 30<br>10<br>10<br>10<br>10<br>10 | 30-30-6550<br>10-18-6550<br>10-18-6805<br>10-13-6550<br>10-17-6550<br>10-16-6550 | 1<br>1<br>1<br>1<br>1 |
|           |                            |             |                 |   | VENDOR TOTAL                   | 732.47  |                                  |  |                       |
| JULY 2025 | 1                          | 7/15/25     |                 | . MO INTERGOVERNM<br>LEGI   | ENTAL RISK INVOICE TOTAL       | 350.00<br>350.00  | 10                               | 10-11-7135   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 350.00  |                                  |  |                       |
| CD108625  | 1                          | 7/15/25     |                 | MISSISSIPPI LIM<br>WATER  | E CO INVOICE TOTAL             | 5,144.00<br>5,144.00  | 30                               | 30-30-6501   | 1                     |
| CD110298  | 1                          | 7/15/25     | 7/09/25         | WATER   | INVOICE TOTAL                  | 5,120.32<br>5,120.32  | 30                               | 30-30-6501   | 1                     |
| CD110642  | 1                          | 7/15/25     | 7/10/25         | WATER   | INVOICE TOTAL                  | 4,708.34<br>4,708.34  | 30                               | 30-30-6501   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 14,972.66   |                                  |  |                       |
| 5060298   | 1                          | 7/15/25     |                 | B MISSOURI ONE CA<br>WATER  | LL SYSTEM, INC.                | 56.70<br>56.70  | 30                               | 30-30-7062   | 1                     |
|           |                            |             |                 |   | VENDOR TOTAL                   | 56.70   |                                  |  |                       |
|           |                            |             | 2598            | 3 MO FILTER & PRO   | CESS EQUIP. CO.                |   |                                  |  |                       |

| INVOICE#            | LINE | DUE<br>Date | INVOICE<br>DATE REFERENCE           |                    | PAYMENT<br>AMOUNT    | DIST ( | GL ACCOUNT | CK<br>SQ  |
|---------------------|------|-------------|-------------------------------------|--------------------|----------------------|--------|------------|-----------|
| 11351               | 1    | 7 /15 /25   |                                     | PROCESS EQUIP. CO. | 220.10               | 20     | 20 20 6905 | 1         |
| 11351               | 1    | 1/15/25     | 5/29/25 WATER                       | INVOICE TOTAL      | 230.10<br>230.10     | 30     | 30-30-6805 | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 230.10               |        |            |           |
| 86786               | 1    | 7/15/35     | 2787 MUELLER TIRE<br>6/25/25 POLICE | SERVICE, INC.      | 61.95                | 10     | 10-16-6200 | 1         |
| 00700               | 1    | 1/13/23     | O/ZJ/ZJ TOLICE                      | INVOICE TOTAL      | 61.95                | 10     | 10-10-0200 | 1         |
| 86943               | 1    | 7/15/25     | 7/02/25 POLICE                      | INVOICE TOTAL      | 60.45<br>60.45       | 10     | 10-16-6200 | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 122.40               |        |            |           |
| 1111 V 0 2025       | 1    | 7/15/25     | 100929 OUTDOOR WARN                 | ING CONSULTING LLC | ror 00               | 10     | 10 10 7101 | 1         |
| JULY 8 2025         | T    | 1/15/25     | 7/15/25 POLICE                      | INVOICE TOTAL      | 585.00<br>585.00     | 10     | 10-16-7191 | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 585.00               |        |            |           |
| ANNUAL DOTMACV OO   | 25 1 | 7/15/25     |                                     | SUPPLY DISTRICT 1  | 5.28                 | 20     | 20-20-6560 | 1         |
| ANNUAL PRIMACY 2025 |      | 1/13/23     | 1/13/23 PARK                        | INVOICE TOTAL      | 5.28                 | 20     |            | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 5.28                 |        |            |           |
| 145883              | 1    | 7/15/25     | 101471 RMC, LLC<br>6/26/25 PARK     | INVOICE TOTAL      | 512.34<br>512.34     | 20     | 20-20-6105 | 1         |
| 146091              | 1    | 7/15/25     | 7/01/25 STREET                      | INVOICE TOTAL      | 380.00<br>380.00     | 21     | 21-21-6105 | 1         |
| 146569              | 1    | 7/15/25     | 7/11/25 STREET                      | INVOICE TOTAL      | 434.19<br>434.19     | 21     | 21-21-6105 | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 1,326.53             |        |            |           |
| \$1230720.001       | 1    | 7/15/25     | 3762 SCHULTE SUPF<br>7/07/25 STREET | PLY INVOICE TOTAL  | 1,009.00<br>1,009.00 | 21     | 21-21-7042 | 1         |
|                     |      |             |                                     | VENDOR TOTAL       | 1,009.00             |        |            |           |
| 41704               | 1    | 7/15/15     | 100843 SENTINEL EME                 | ERGENCY SOLUTIONS  | 110 [2               | 10     | 10 17 6005 | 1         |
| 41794               | 7    | 1/13/23     | 5/07/25 FIRE                        | INVOICE TOTAL      | 110.53<br>110.53     | 10     | 10-17-6805 | 1         |
| 41931               | 1    | 7/15/25     | 5/12/25 FIRE                        | INVOICE TOTAL      | 310.00<br>310.00     | 10     | 10-17-6805 | 1         |
| 43035               | 1    | 7/15/25     | 6/20/25 FIRE                        | INVOICE TOTAL      | 700.40<br>700.40     | 10     | 10-17-6604 | 1         |
| HKMESSGE 07.01.21   |      |             | City of Ste                         | . Genevieve        |                      |        |            | OPER: SUS |

HKMESSGE 07.01.21

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OPER: SUS

City of Ste. Genevieve

| INVOICE# | LINE | DUE<br>Date | INVOICE<br>DATE | REFERENCE   |                | PAYMENT<br>Amount                                    | DIST | GL ACCOUNT | CK<br>SQ |
|----------|------|-------------|-----------------|---|----------------|--|------|------------|----------|
|          |      |             |                 |   | INVOICE TOTAL  | 105,632.59   |      |            |          |
|          |      |             |                 |   | VENDOR TOTAL   | 105,632.59   |      |            |          |
| 00743294 | 1    | 7/15/25     |                 | USABLUEBOOK<br>Water  | INVOICE TOTAL  | 1,270.61<br>1,270.61                                 | 30   | 30-30-6805 | 1        |
|          |      |             |                 |   | VENDOR TOTAL   | 1,270.61   |      |            | e e      |
| 628465   | 1    | 7/15/25     |                 | UTILITY SERVICE<br>WATER  | COMPANY, INC.  | 11,690.55<br>11,690.55                               | 30   | 30-30-8020 | 1        |
| 628466   | 1    | 7/15/25     | 7/01/25         | WATER   | INVOICE TOTAL  | 10,217.14<br>10,217.14                               | 30   | 30-30-8020 | 1 .      |
| 628861   | 1    | 7/15/25     | 7/01/25         | WATER   | INVOICE TOTAL  | 25,444.38<br>25,444.38                               | 30   | 30-30-8020 | 1        |
|          |      |             |                 |   | VENDOR TOTAL   | 47,352.07  |      |            |          |
| 407968   | 1    | 7/15/25     |                 | WEGMANN, EDEN, I<br>ADMIN   | INVOICE TOTAL  | 2,312.50<br>2,312.50                                 | 10   | 10-13-7030 | 1        |
|          |      |             |                 |   | VENDOR TOTAL   | 2,312.50   |      |            |          |
|          |      |             |                 | BLOOMSDALE BANK   | (GEN GOV TOTAL | 429,986.67   |      |            |          |
|          |      |             |                 | TOTAL MANUAL CHI<br>TOTAL E-PAYMENT:<br>TOTAL PURCH CARI<br>TOTAL ACH PAYMEI<br>TOTAL OPEN PAYM<br>GRAND TOTALS | S<br>DS<br>NTS | .00<br>.00<br>.00<br>.00<br>429,986.67<br>429,986.67 |      |            |          |

# MINUTES OF THE STE. GENEVIEVE BOARD OF ALDERMEN REGULAR MEETING THURSDAY – AUGUST 14, 2025

**CALL TO ORDER.** Mayor Keim called the regular meeting of the Ste. Genevieve Board of Aldermen to order at 6:00 p.m. and all stood for the Pledge of Allegiance.

**ROLL CALL.** A roll call by City Clerk Pam Meyer showed the following members present:

Mayor Brian Keim

Alderman Patrick Fahey

Alderman Joe Steiger

Alderman Teddy Ross

Alderman Bob Donovan

Alderwoman Amie Dobbs

Alderman Joe Prince

Alderman Jeff Eydmann

Alderman Sam Hughey

**APPROVAL OF AGENDA.** A motion by Alderman Donovan, second by Alderman Prince to approve the amended agenda as presented. Motion carried 8-0.

PRESENTATION/AWARDS. None.

PERSONAL APPEARANCE. None.

CITY ADMINISTRATORS REPORT. (See Attached Report)

### STAFF REPORTS.

- AARON SMITH TOURISM (See Attached Report)
- DAVID BOVA COMMUNITY DEVELOPMENT (See Attached Report)
- KENNY STEIGER FIRE CHIEF (See Attached Report)

### PUBLIC COMMENTS.

Scott Williams with First State Community Bank addressed the Mayor and Board to ask about a time frame on the Parkwood Drive project.

Rick Schwent, representing First Baptist Church asked about the end of Parkwood Drive and the end of Basler Drive and if it is actually a City Street. The church put it in many years ago and they just wanted to make sure before the proposed subdivision goes in that it is definitely a city street.

Bob Mueller, 163 Merchant Street expressed his excitement on the conveyance of the property on the East side of the levee that is now part of the Middle Mississippi river National Wildlife Refuge. He thanked the Mayor and Board of Aldermen for their support of this ongoing project.

### CONSENT AGENDA.

- Treasurer's Report June 2025
- Minutes Board of Aldermen Regular Meeting July 10, 2025
- Minutes Board of Aldermen Closed Session July 10, 2025
- Minutes Board of Aldermen Work Session July 10, 2025
- Street Closure Request The Sons of Union Veterans of the Civil War is requesting a street closure for Saturday, August 23, 2025 from 10 a.m. to 12 noon for Third Street from the alleyway by the Anvil to the southside of the corner of Merchant and Third Street.
- Street Closure Request The National Park Service is requesting a street closure for Sunday, September 28, 2025 for a Birthday Bash for the 5<sup>th</sup> birthday of Ste. Genevieve National Historical Park from 9 a.m. to 4:30 p.m. for Market Street from Second to South Main Street.
- Street Closure Request Downtown Ste. Genevieve is requesting a street closure for Saturday, November 1, 2025 for the Pecanapalooza Street Festival from 6 a.m. to 6 p.m. for Third Street from Market to Merchant and Market Street from Third to Main.
- **RESOLUTION 2025 40.** A RESOLUTION AUTHORIZING THE CITY ADMINISTRATOR TO ENTER INTO AN ASSURANCE AGREEMENT WITH THE US DEPARTMENT OF AGRICULTURE.

A motion by Alderman Steiger, second by Alderman Prince to approve the consent agenda as presented Motion carried 8-0.

### PUBLIC HEARING.

The Mayor and Board of Aldermen of the City of Ste. Genevieve, Missouri will hold a public hearing to consider the Rezoning of the following property from an "R-1" Single-Family District to an "PUD R-2" Planned Urban Development. Mayor Keim opened the public hearing at 6:27 p.m. David Bova, Assistant City Administrator, gave an explanation regarding the rezoning of the property and the PUD. McBride representatives presented a slide show of the proposed housing subdivision and some background information regarding McBride. Alderman Fahey asked if they have cost per square foot yet. McBride representatives said there are too many variables to be able to put a price per square feet right now vecasue this will vary depending on what options the buyer decides to choose and will also vary based on what house series is chosen. The ranges will start in the ones and the higher ends housing could end up in fours possibly fives. Variety of floor plans are available as well. Bob asked about the process the homeowner will go through. Mr. Roth with McBride went on to explain how the process works. A deposit is required to set up a contract to be able to come up with a final cost on the house Mayor Keim reminded the audience to focus on the Re-zoning request. Alderman Donovan stated that the overall layout of the subdivision has changed and his concern is the loss of the cul-de-sacs. McBride explained that the change was made for affordability issues including saving on infrastructure costs. Taking out the cul-de-sacs they were able to get more lots in. The plan will change further depending on the mine vents as well that are owned by Mississippi Lime Co. They want to get the soil testing results and the mine vents placements figured out before a final plat will be presented. Alderman Steiger mentioned that the increased amount of lots should still fit inside the zoning requirements and also expressed his concern with the loss of the