

Ste. Genevieve County Commission Minutes

WEDNESDAY, JULY 9, 2025

3RD Day of the July Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Randy Ruzicka, Associate Commissioners Mark Marberry and Cory Ford along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER RUZICKA AT 8:15 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON MONDAY, JULY 7, 2025 ARE SCHEDULED TO BE READ AT THE REGULARLY SCHEDULED MEETING TO BE HELD ON MONDAY, JULY 14TH, 2025.

Press Release was provided last night regarding 'Transition' from Ste. Genevieve Community Center to Ste. Genevieve YMCA. Release was provided to all local media to include media in Cape Girardeau, Perryville, Farmington area, and Jefferson County.

Transitional Meeting was held with Community Center Full-Time Staff as well as Community Center Director, Mr. Brad Arnold. Effective Date for YMCA to take over administration of facility scheduled for November 1, 2025.

Commission contacted Ms. Kendra Graham w/Extension Council to advise of 'change'.

*Town Hall Meeting to address any public concern is scheduled for Wednesday, July 16th @ 6:00 P.M. with meeting to be held in All Sports Complex @ Community Center.

Local constituent appeared before the Commission to question how this will 'affect' current employees. It was noted that Human Resources Department from YMCA to meet individually with each 'Full-Time' Employee at the Community Center. Copy of 'Press Release' along w/FAQ provided to said constituent along w/copy of FAQ. (Copy of 'same' attached to Commission Record Supplement for this Date.)

Mr. Shawn Long, Ste. Genevieve Library Director, along with Program Developer for 'Library' met with Commission in effort for Commission to 'brief' Mr. Long regarding the 'transition' and 'effect' to the Library. It was emphasized that YMCA wishes to meet personally with staff of Library as well as their 'Board Members' in effort to offer 'vision' along with how it is the intent to make the Library grow as well as the entire Community Center facility.

ADJOURN

A Motion was made by Commissioner Ford to adjourn @ 12:00 P.M. Commissioner Marberry seconded the 'Motion'.

Ordered that the Commission adjourn until 7/10/2025

APPROVED BY:

PRESIDING COMMISSIONER