

Ste. Genevieve County Commission Minutes

MONDAY, NOVEMBER 4, 2024

10TH Day of the October Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Randy Ruzicka, Associate Commissioners Karen Stuppy and Mark Marberry along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER RUZICKA AT 8:15 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON THURSDAY, OCTOBER 31, 2024 WERE READ. COMMISSIONER MARBERRY MADE A MOTION TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER STUPPY SECONDED THE MOTION. COMMISSIONER MARBERRY YEA. COMMISSIONER STUPPY YEA. ALL IN FAVOR. MOTION PASSED.

Local resident that resides in the area of Valley View Road & Three Oaks Road in Bloomsdale area contacted the Commission noting that there were 'flooding' conditions in area. He requested that Ste. Genevieve County R&B Department look at the same. Mr. Schmieder noted that said area is a 'private road'. He noted that there is nothing that the 'County' can do for this particular area as a result of this are being 'Private Property'.

David Bova appeared before the Commission on behalf of the Ste. Genevieve County Fair Board. Review completed surrounding 'issues' with 'bleacher section' portion of fairgrounds. Issue to be addressed as 'improvements' are necessary.

*While present, Commissioner Stuppy noted that 'Grant' was approved for picnic tables @ fairgrounds; said 'Grant Funding' is based on reimbursement basis.

Mr. Scott Schmieder, R&B Foreman, appeared before the Commission to provide report for today's meeting. Following were the items reported:

*Mr. Schmieder noted that water issues have presented in 'low-lying' areas throughout the 'County'. Damage to roads will be addressed as soon as water goes down. The 'Goal' of the R&B Department is to make roads 'passable'.

*Mr. Schmieder noted that 'Pipes' needed for White Oak & Patt Roads. Determination will have to be made if/how the 'County' will proceed. Additional information to be provided as it becomes available.

*Mr. Felix Meyer, Emergency Management Director, was also present at meeting today and is addressing numerous issues as a result of heavy rains throughout the 'County'.

Review completed of ARPA Project #012 identified as "Ste. Genevieve Community Center-Asphalt Maintenance & Repair Project". Original Project Detail reflected that the 'Total' of referenced project was \$173,500; however 'Change Order' was necessary for amount (and was approved) for an amount of \$36,700.00.

*After careful review and consideration, Commissioner Marberry made a 'Motion' to approve payment of the 'Original' Invoice to be paid through ARPA Funding for ARPA Project

#012 for an amount of \$104,100. Commissioner Stuppy seconded the 'Motion'. Commissioner Marberry yea. Commissioner Stuppy yea. All in favor. Motion passed. (Copy of Invoice Detail attached to Commission Record Supplement for this Date.)

*After close review of presented 'Invoice' Detail as it relates to 'Change Order to ARPA Project #012", Commissioner Marberry made a 'Motion' to approve reimbursement of Invoice in the amount of \$36,700.00 as noted. Commissioner Stuppy seconded the 'Motion'. Commissioner Marberry yea. Commissioner Stuppy yea. All in favor. Motion passed. (Copy of Invoice Detail attached to Commission Record Supplement for this Date.)

Report provided from Community Services 'Health Initiatives' Meeting by Commissioner Stuppy. Following were the items reported:

- *Commissioner Stuppy attended on October 30, 2024.
- *Purpose of Meeting was to review 'Physical', 'Social', and 'Individual Behavior' Health.
- *The 'Goal' of 'Meeting' was to choose (3) Items that are in need of improvement.
- *Priorities established; Resource List Developed. It was noted that 'plan' is to progress towards 'Digital Mental Health/Behavioral Health Assistance Options.' 'Volunteerism' also noted as a key component as assurance that projects reach 'fruition'.
- *Meeting to be conducted in January '2025 in effort to insure 'implementation process'.
- *Mary Bleckler w/SGCMH Education Dept. as well as Jennifer Mueller, Director of the Ste. Genevieve County Health Department are facilitating the Community Services 'Health Improvement Plan'.
- *It is the 'Goal' of all involved to have program completely 'up and running' in 6-12 months.

Brad Arnold, Ste. Genevieve Community Center Director, appeared before the Commission to provide 'Community Center Update'. The following information was provided:

- *As a result of recent 'heavy rains', update provided on 'leaking' issues @ Community Center Complex. Mr. Arnold advised that 'Gym Unit' did not leak @ all.
- *Aerobics Unit – Pulled some water in; issue being addressed.
- *Library – Some Leaking Occurring on 'Flat' Portion of Roof.
- *All Sports Complex – 'Appears to be Minor Issues' – Brockmiller Construction was contacted. 'East Entry Doorway' on All Sports Complex to be addressed.
- *Geothermal 'into' Pool Unit; GWS was contacted to take a look at 'minor problem'.
- *Mr. Arnold noted that 'Parkland Gymnastics Event' at Community Center this weekend.
- *Mr. Arnold noted that 'Arnold Masonry' has started 'sealing brick'; approximately 1/3 of building completed. Weather permitting, work will possibly be completed by end of week.
- *Asphalt 'Project' on Community Center Parking Lot that was funded through ARPA Funding w/work completed by Zell Pro Crack Fill LLC is COMPLETE.
- *Aeriating of soccer fields & re-seeding being completed on soccer field @ Community Center.
- *Mr. Arnold noted that 'Deep Cleaning' of kitchen at the Waterpark to be completed. This is necessary to prepare facility for next year's waterpark season.
- *Mr. Arnold reported that next 'Community Center Board Meeting' to be held on November 20th @ 11:00 A.M.

Accounts Payable for Date 11/4/2024 in the amount of \$10,928.66 were reviewed and approved for payment by the Commission.

ADJOURN

A Motion was made by Commissioner Stuppy to adjourn @ 12:00 P.M. Commissioner Marberry seconded the Motion.

Ordered that the Commission adjourn until 11/7/2024.

SUBMITTED BY:

APPROVED BY:

PRESIDING COMMISSIONER