

Ste. Genevieve County Commission Minutes

THURSDAY, SEPTEMBER 1, 2022

27TH Day of the July Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Garry Nelson, Associate Commissioners Karen Stuppy and Randy Ruzicka along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER NELSON AT 8:00 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON THURSDAY, AUGUST 25, 2022 WERE READ. A MOTION WAS MADE BY COMMISSIONER STUPPY TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER RUZICKA SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON MONDAY, AUGUST 29, 2022 WERE READ. A MOTION WAS MADE BY COMMISSIONER RUZICKA TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER STUPPY SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Mr. Scott Schmieder, R&B Supervisor, appeared before Commission to present report for today's meeting. Following were the items reported:

*Commission inspected Gillespie Road. Road sign in said area 'down'; Mr. Schmieder addressing the same.

*Issues being addressed on Burks School Road as well as Kocher Road.

*Fuel Bids necessary for R&B Department; Bids submitted.

*Avon Road – Local resident voiced concern surrounding flooding issues. Commission noted that the 'damage' that they had concern about surrounded the fact that there was significant amount of rain in short period of time.

*Avon Road – Issue with AT&T Cable; Commissioner Nelson advised Mr. Schmieder to have AT&T contact the 'County'. It was noted that AT&T wire in this 'location' needs to be moved by AT&T.

*Mr. Schmieder noted that R&B Department performing 'Road Patching' from last winter's damage. Mowing continues as well.

*Mr. Schmieder reported that he hauled rock to Fairgrounds as needed.

*Report provided from inspection of Chestnut Ridge Road that was inspected.

Commission noted that list of requirements reviewed again as had previously been presented to said residents. The Commission noted that it is estimated that approximately 20% of necessary work had been completed. Commissioner Nelson noted that said area is not 'close' to meeting 'County Road Requirements'. In addition, the 'County' has never received notification that 100% of residents in said area are 'on board' with said road(s) being taken over as 'County Roads'. Commissioner Nelson noted that the 'County' will not be returning to inspect said location again unless all necessary work along with 100% resident confirmation is received.

*Mr. Schmieder reported that he has been advised by our salt supplier, DBK Salt, that 'quote' for material this year will be approximately \$97.50 per 'Ton'.

Commission reviewed 'Bid' received from "Cut N' Edge" Lawn Care as provided for 'Mowing' per Request for Bids that was requested by County. Message left for Mr. Huck regarding the same.

Representatives from Woody's Municipal Supply Company appeared before the Commission in effort to review their product offerings and asked that the 'County' contact them should they have any needs. Mr. Schmieder was present for the same. They noted that they only deal with municipalities and offer 'on site' service from their repair department. (Copy of 'Woody's Brochure' attached to Commission Record Supplement for this Date.)

Ste. Genevieve County Health Department provided update for the month of 'August '2022' with the following updates noted:

*Influenza A & B Cases – 0 reported.

*Covid 19 Cases – 167 reported w/45.6% of Ste. Genevieve County population being vaccinated. (Copy of Health Department Report attached to Commission Record Supplement for this Date.)

Sheriff Stolzer presented Purchase Requisition No. 22-0017 Dated 8/22/2022 for 'Jail Cameras' through vendor, Stanley, to be taken from 'Capital Improvement' at a "Total Cost" of \$8,545.00 with Commissioner Ruzicka signing for the same. (Copy of said Purchase Requisition attached to Commission Record Supplement for this Date.)

Local resident appeared before the Commission to provide ideas for community outreach at Windcrest Apartment Complex on Basler Drive. Although this is in 'city'; said resident wanted to share ideas/thoughts with the Commission.

Commission contacted Mr. Chris Crocker w/MoDOT. The following items of interest were discussed:

*Mr. Crocker advised that the next 'TAP Grant Call' will be in '2024.

*Review of what is in the best interest of the 'County' surrounding Hard Match/Soft Match relating to 'BRO Funding' was discussed. Discussion ensued surrounding possibility of 'selling' the same to another County. There is possibility of losing these funds should 'process' remain as it is currently.

Accounts Payable for Date 9/1/2022 in the amount of \$97,095.60 were reviewed and approved for payment by the Commission.

ADJOURN

A Motion was made by Commissioner Stuppy to adjourn @ 12:00 P.M. Commissioner Ruzicka seconded the Motion.

Ordered that the Commission adjourn until 9/8/2022.

SUBMITTED BY:

APPROVED BY:

PRESIDING COMMISSIONER