

Ste. Genevieve County Commission Minutes

THURSDAY, JUNE 23, 2022

23RD Day of the April Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Garry Nelson, Associate Commissioners Karen Stuppy and Randy Ruzicka along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER NELSON AT 8:00 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON TUESDAY, JUNE 21, 2022 WERE READ. A MOTION WAS MADE BY COMMISSIONER RUZICKA TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER STUPPY SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Mr. Scott Schmieder was on vacation; however, he provided report via 'phone'. Following were the details provided:

*Local resident contacted Commissioner Ruzicka regarding Avon Road. His concern surrounding how 'narrow' road is and wanted to inquire to see if road could be widened. Mr. Schmieder was asked about the same and noted that he, also, had been contacted regarding this same issue. The 'County' will inspect. As additional information becomes available; said detail will be provided.

*Franklin Bridge is REOPENED!

Update on the Fairgrounds provided. It was noted that 'Boards' have been completely 'repaired' on Bleachers. Tire Removal still needed. Mr. Colin Rogers w/Brockmiller Construction has been contacted regarding the same.

*Fair Board scheduled to meet this evening.

*It was noted that 'Youth Building' is scheduled for completion 'after the Fair'.

*Commissioner Stuppy noted that she will be attending said 'meeting'. She advised that she is working with them to coordinate trash pick-up along with several other issues to insura that all responsibility on the part of the 'County' has been handled.

*It was noted that the Fair Board is seeking UTV's/Gator's/etc. for use at the Ste. Genevieve County Fair.

Commissioner Ruzicka provided report for broadcast that was provided by him on Radio Station 90.7/National Public Radio Syndicate. Mr. Ruzicka completed 'taped' interviewed surrounding proposed silica sand mine. Other parties were interviewed as well with all information compiled for 'one' broadcast. Interview was also noted to have been available on You Tube. Commissioner Ruzicka provided reflection on reasoning behind 'Joint Health Ordinance 05162022' that was signed into effect by the Commission along with the Health Department.

Report provided by Commissioner Stuppy from Southeast MO Commissioner's Meeting that was held on 6/22/2022. Report Detail as follows:

*Sponsor was 'Base One'. Their company offers product that is considered a 'liquid base stabilizer' that leads to 'better base' for 'better roads'. Stabilization of the base material and surface gravel can help increase the load bearing capacity, reduce routine maintenance and potentially reduce gravel loss lengthening 're-graveling' cycles as unsurfaced gravel roads are exposed to the elements which causes the need for routine maintenance and addition of gravel. Representative offering presentation noted that they are available to meet with the Commission to explain their material. (Copy of brochure attached to Commission Record Supplement for this Date.)

*Chris Crocker w/MoDOT provided documentation on the changes that are being made to 'BRO – Bridge' Program. (Copies attached to Commission Record Supplement for this Date.)

*Mr. Brad Ledbetter, Regional Director w/DNR provided report and touched available ARPA Funding for various 'water' projects as well as presentation on 'Scrap Tires' and disposing thereof. He mentioned that there are (3) Processors in our area along with (10) Haulers in the Region.

*Drew w/Regional Planning Commission provided report from SEMO RPC noting that Leslie working on Revolving Loan Funds, Margaret attending CDBG Training, review of ADA Sidewalk Self-Assessment for Perryville, along with review of 'Drone' being obtained by SEMO Regional Planning with a 'Grant'.

The following were in attendance and provided reports: Representative from Congressman Smith's Office, Madison Baker, Field Representative w/Senator Roy Blunt's Office, along with Matt Bain, District Director with Senator Josh Hawley's Office.

*Mr. Jerry Richards, Cooperative Feral Hog Outreach Educator, appeared before the Southeast MO Commissioner's Meeting to provide report on Feral Hogs. (Copy of MU Extension Documentation attached to Commission Record Supplement for this Date.)

The Commission met with representatives from Spectrum at Zell Country Club Estates in an effort to meet surrounding 'on-going' issues involving Spectrum. Several issues surfaced requiring 'meeting'. Following are the same:

*Proper permission had not been obtained which resulted in Spectrum not being on proper 'easement'.

*Additional issue surrounding 'Trash' that remained after contractors had completed their work.

*It was addressed that necessary measures would be taken for coordination between the 'Contractor' and the 'County'.

County Clerk, Sue Wolk, met with the Commission and reported that 'renewal' received from Midwest Public Risk Insurance for 'Courthouse Renewal' Insurance. Renewal Premium came in at \$334,672.00, This was increase from last year's premium; however, 'County' has increased coverage over and above last year's premiums.

Accounts Payable for Date 6/23/2022 for a 'Total' of \$159,477.50 were reviewed and approved for payment by the Commission.

MoDOT Representative notified and asked to inspect 'Ditch Road' low-water crossings in an effort to determine the possible potential for said 'crossings' to be considered through the 'BRO' Program. Additional detail will be provided as it becomes available surrounding the same.

ADJOURN

A Motion was made by Commissioner Stuppy to adjourn @ 11:45 A.M. Commissioner Ruzicka seconded the Motion.

Ordered that the Commission adjourn until 6/27/2022.

SUBMITTED BY:

APPROVED BY:

PRESIDING COMMISSIONER