## Ste. Genevieve County Commission Minutes

## **THURSDAY, JUNE 16, 2022**

21<sup>ST</sup> Day of the April Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Garry Nelson, Associate Commissioner Karen Stuppy along with Deputy County Clerk, Michele Gatzemeyer. Associate Commissioner, Randy Ruzicka, was absent today as he is on Vacation.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER NELSON AT 8:00 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON MONDAY, JUNE 13, 2022 WERE READ. A MOTION WAS MADE BY COMMISSIONER STUPPY TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER NELSON SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Mr. Keith Simpson conferred with the 'County' regarding 'opening' of 'Franklin Bridge'. He anticipates that 'Bridge' should be completed ASAP.

Concerned individual contacted the Commission with concern over 'proposed silica sand mine' in 'Western' portion of the 'County'. Concerned citizen asked who could be contacted as it pertains to this issue as she has grave concern surrounding 'air and water' pollutants. The Commission advised that the best party to contact would be the DNR. It was noted that they have the 'authority' as it pertains to either 'approving' or 'denying' permitting when it comes to 'silica sand mine'.

Mr. Scott Schmieder, R&B Foreman, was not present for Commission Meeting due to funeral. Fuel Tickets from most recent fuel purchase presented to Commission. Most recent fuel purchase obtained through Heil Oil Company with following pricing detail: "On-Road" Fuel Pricing - \$5.349/Gallon; "Off-Road" Fuel Pricing - \$5.099/Gallon. (Copies attached to Commission Record Supplement for this Date.)

Additional complaints reported by local residents regarding 'fiber optic cable installation' being performed by 'Spectrum'. Most recent issues as follows; details were reported to Mr. Daniel Shires, Construction Manager w/Spectrum.

- \*Traffic 'blocked' on Hwy. Y in northern section of 'County' on morning of 6/16/2022.
- \*Reports of 'Asphalt' Damage on area road(s) reported on 6/14/2022.
- \*It was noted in meeting held last week that 'roads' were to be restored to their prior condition upon completion of work by 'Spectrum'. Additional reports being provided by area residents that there is still concern surrounding this particular issue.

\*Commission reviewed what recourse may be able to be taken prior to any additional permitting being allowed in an effort to protect the 'County' regarding of these issues. Additional detail to be obtained in an effort to secure answers surrounding the same. Detail will be provided.

Ste. Genevieve Fairgrounds reviewed surrounding 'status' of updates being completed on the same. Commission noted that they will be performing a 'walk through' to assess projects completed vs. projects remaining. One 'issue' that was noted were 'bleachers'; it appears that there may be a slight amount of work to be completed on the same. This will be assessed by the Commission and addressed in an effort to insure that all appropriate work is completed prior to the Ste. Genevieve County Fair, which is scheduled for July 8<sup>th</sup> through July 10<sup>th</sup>.

Sheriff Stolzer presented Purchase Requisition No. 22-0014 Dated 6/16/2022 for "New Van for Jail". (Sheriff's Department is purchasing '2022 Chrysler Voyager to be equipped w/wheelchair lift.) Total 'Cost' is \$57,908.00 through vendor, Southern Bus Mobility with Commissioner Stuppy signing for the same. (Copy of said Purchase Requisition attached to Commission Record Supplement for this Date.)

Area residents that reside in 'western' portion of the 'County' presented today as it pertains to 'proposed' silica sand mine. Their question surrounded any updated knowledge that the 'County' may have, especially as it pertains to any 'activity' that might be taking place. The 'Commission' noted that they have not been made aware of 'activity' and confirmed that they have not received updates from the DNR at the current time.

Mr. Chris Crocker, Area Engineer w/the Southeast District for Missouri appeared before the Commission to present briefing on updates/changes to the 'BRO' -Bridge Replacement Program. Following were highlighted details from said meeting:

\*Changes to 'BRO' Program reflect a Total of (3) Qualifying Bridges in Ste. Genevieve County at the current time. They are: Bridge on 'Route' of Old 'TT' Road, 'Route' of 'Bridge' within City Limits of Ste. Genevieve on Main Street & N. Gabouri Street, AND 'Route' @ 2<sup>nd</sup> Street – St. Mary, MO.

\*Issue of 'Functional Classification' addressed. Depending on 'functional classification'; determination is made regarding whether or not 'Bridge' will meet the 'qualifying factors' to be placed on 'BRO List'. This is an issue with several bridges on 'Fourth Street'.

\*As it pertains to 'Deck Repair'; Bridge would need to have a 'Rating' of (4) or below to meet qualifying criteria.

\*It was noted that there are a "Total" of (4) Bridges inside 'city limits' of Ste. Genevieve that will most likely NEVER meet the criteria through MoDOT for 'BRO Program'.

\*Brief explanation provided on the 'various' remaining 'Grant Funding' Opportunities available for 'Bridges'. Mr. Crocker noted that additional information will be soon available that pertains to 'Federal Level' with 'Grant Call' coming from Federal Highway Administration. (Said 'Grant' will probably by administrated by MoDOT. w/a 'Project Minimum' of \$2.5 Million.)

\*Mr. Crocker noted that 'Bridge Inspections' are completed even if a 'Bridge' is not on 'Bridge Eligibility' List. (Said inspections completed on structures that are 20 ft. or longer.)

\*With all changes; Commissioner Nelson reviewed 'selling' Soft Match Credit should they not be able to 'use'.

\*BFP (Bridge Formula Program) w/MoDOT – Has the same qualifications as 'BRO' Program. Difference is that 'BRO' Program is 80/20 'Split' with BFP 'Call' @ 100%. Said projects

would have to have a 'quick turnaround' and would probably be closer to the vicinity of a '90/10' split.

\*Brief Detail reviewed regarding 'Governor's Cost-Share Program' Projects.

\*There is 'possibility' that low-water crossings could potentially be considered for 'Funding'; however, determination made @ 'State Level'. Chances are 'lessened' on said projects; the number of completely qualifying projects are much greater.

\*Additional informational detail to be provided by Mr. Chris Crocker at Southeast MO Commissioner's Meeting pertaining to 'BRO' Program on Wednesday, 6/22/2022. (Said Meeting scheduled for Sikeston.)

Mr. Bob Kluender contacted the Commission regarding notification he had received from concerned party regarding 'mobile home park' in northern part of the 'County' that is without running water and has been apparently for (3) weeks. The DNR has been notified but states that this is not 'Classified as a Water Supply for the DNR which requires a minimum of 15 Service Connections.) Thus, this does not fall within their 'jurisdiction'. (Response provided from Mr. Adam Dell w/DNR.) Due to the serious concern of situation; Mr. Kluender reached out to the Commission in an effort to see if there was any type of assistance that they could possibly 'think of'. Prosecuting Attorney, Wayne Williams, notified of situation. As additional information becomes available; said detail will be provided. (Copy of related documentation to said matter attached to Commission Record Supplement for this Date.)

Accounts Payable for Date 6/16/2022 for a 'Total' of \$379,606.00 were reviewed and approved for payment by the Commission.

Redistricting Maps reviewed by Commission along w/Sue Wolk, County Clerk. Comparison provided by Jeremy Tanz w/SEMO RPC. Any changes that are made by the 'City' are completely separate from information provided for the 'County'. Information provided to the 'County' as it applied to '1<sup>st</sup> District' for Ste. Genevieve County reflects 'count' of 9,385/2<sup>nd</sup> District for Ste. Genevieve County reflects 'count' of 9,094. The 'County' does not require any changes/corrections to their 'Redistricting'.

## **ADJOURN**

A Motion was made by Commissioner Stuppy to adjourn @ 12:00 P.M. Commissioner Nelson seconded the Motion.
Ordered that the Commission adjourn until 6/21/2022.
SUBMITTED BY:
APPROVED BY:
PRESIDING COMMISSIONER