

Ste. Genevieve County Commission Minutes

**THURSDAY, OCTOBER 28, 2021**

8<sup>TH</sup> Day of the October Term. The Commission Met Pursuant to Adjournment. Present were Presiding Commissioner Garry Nelson, Associate Commissioners Karen Stuppy and Randy Ruzicka along with Deputy County Clerk, Michele Gatzemeyer.

THE MEETING WAS CALLED TO ORDER BY PRESIDING COMMISSIONER NELSON AT 8:00 A.M.

THE MINUTES OF PREVIOUS MEETING THAT WAS HELD ON MONDAY, OCTOBER 25, 2021 WERE READ. A MOTION WAS MADE BY COMMISSIONER RUZICKA TO APPROVE SAID MINUTES AS PRESENTED. COMMISSIONER STUPPY SECONDED THE MOTION. ALL IN FAVOR. MOTION PASSED.

Mr. Mark Marberry w/The Daily Journal appeared before the Commission in an effort to see if the 'County' had any needs as it relates to recent tornadoes. Mr. Marberry noted that he had gone out during the 'Storm' to do reporting. Mr. Marberry noted how extensive damages were, especially in the Coffman area.

Felix Meyer, Emergency Management Director, was unable to attend today's meeting. Following was report of 'Updates' that Mr. Meyer requested be presented; this surrounded the recent tornadoes in St. Mary and Coffman:

\*In St. Mary, MO: Mr. Meyer reported that approximately (30) Houses were affected along with (1) Business Destroyed.

\*In Coffman, MO: Mr. Meyer was still waiting on report from Wolf Creek Fire Department.

\*(4) Homes appear to have been destroyed.

\*Damage to Coffman Baptist Church.

\*Damage to Outbuildings for 'Crown Brewhouse'.

\*It was noted that there has been numerous damage to structures in the Coffman Area.

\*One Reported Injury – Individual had to be transported to 'Mercy South – Jefferson'.

\*It is believed that Citizens Electric has restored power to the St. Mary Area. It was believed that they were still working on completely restoring power to the Coffman area.

Ste. Genevieve Road & Bridge Department returned 'leased tractor' last week. Said equipment needed tire replacement. The 'old' tires will be saved for repurposing in effort to save on expenses.

Update on Kocher Road Box Culvert: The Commission had been notified by Bobby Wooten w/McCann Concrete that 'item should be ready on November 3<sup>rd</sup>.' However, upon further investigation, the 'last pour' of said 'Box Culvert' is actually scheduled for November 3<sup>rd</sup>. Concrete will need to 'cure'. Tentative schedule for 'Box Culvert' replacement is now scheduled for November 8<sup>th</sup> and 9<sup>th</sup>.

Commissioner Stuppy provided report from Solid Waste Meeting with the following details:

\*Solid Waste Grant for last year as it pertains to 'Baler Repairs' is being honored.

Commissioner Stuppy provided report from Southeast MO Regional Planning Commission Meeting that was attended. She noted that it was mentioned that there may be potential changes to 'Dues' that could potentially be driven by 'census figures'.

Mr. Robert Scott, AEL Instructor with the WIOA Program through Workforce Development Board wanted to introduce himself to the Commission. Mr. Scott noted that this is comprehensive program that offers a variety of career and education services designed to empower and enable the young adults that they serve. Services are tailored to fit each program participant according to their needs and goals. Quality work experience training is provided, ensuring work ready young adults for the ever changing job market. (Copy of WIOA Young Adult Program attached to Commission Record Supplement for this Date.)

Mr. Scott Schmieder, Road & Bridge Foreman, appeared before the Commission to provide report for today's meeting. Following were the items reported:

\*Road crew in St. Mary again today for 'clean up'.

\*Mr. Schmieder noted that 'clean up' completed in Coffman Area on McDaniel Road, Pleasant Hill Road, and 'Middle Street'; Mr. Schmieder noted that MoDOT handled majority of clean up in Coffman area.

\*Inspection of projects that need to be reviewed for next year will still need to be completed.

\*Mr. Schmieder noted that 'Road Crew' has worked overtime.

\*Final Details of DERA Grant reviewed for 'Project Completion'.

\*Mr. Schmieder submitted Purchase Order No. 0015 Dated 10/28/2021 for "Truck #7 Transmission Repairs through vendor, Clarke Power Services, for a "Total Cost" of \$13,711.63 with Commissioner Ruzicka signing for the same. (Copy of said Purchase Requisition attached to Commission Record Supplement for this Date.)

\*Fuel Bid Request 'awarded' to Heil Oil Company for most recent fuel purchase with the 'low bid'. Said 'Award' based on the following pricing: "On-Road" Fuel Purchase - \$2.855/gallon; "Off-Road" Fuel Purchase - \$2.699/gallon; "Gasoline" - \$2.785/gallon. (Copy of said 'Fuel Bid Request' attached to Commission Record Supplement for this Date.)

The Commission reviewed 'continued use and implementation' of temperature kiosks at the Courthouse. Implementation and temperature requirements remain 'In Place' currently at the Courthouse. Security at the Courthouse were updated regarding this decision.

Dena Kreitler, Executive Director w/the Ste. Genevieve Chamber of Commerce contacted the Ste. Genevieve County Commission to advise that calls had been received surrounding when a representative is present at the Chamber Office. Time has to be divided between the 'Chamber' Office as well as the 'Ste. Genevieve License Office' since there are 'State' Requirements that are mandated by the Department of Revenue. Mrs. Kreitler simply needed to make clarification surrounding 'time restraints'. The Commission noted how appreciative

the 'entire' Community is to have License Office in our Community and emphasized their understanding surrounding the situation.

Commissioner Stuppy noted that she would be attending the Ste. Genevieve Extension Council Meeting this evening @ 7:00 P.M. Commissioner Stuppy to present review at 11/1/2021 Commission Meeting.

Mrs. Carolyn Bach, Ste. Genevieve Art Guild Director, appeared before the Commission to provide report on behalf of the 'Art Guild'. Following were items reported:

- \*Detailed reporting provided for visitors, students, as well as volunteer hours.
- \*Workshops for 'Seniors' being offered at 'Nutrition Center'.
- \*Recently held 'Plein Air Competition' was a success and financed by donations as well as a 'Grant'. Total number of artists that participated – 22; 87 persons attended. Said event allows for economic benefits to our local community.
- \*Art Guild Board voted to continue their hours at (3) Days per week (Fri./Sat./Sun.) on the weekend during November and December through Christmas. (Report provided by the Art Guild attached to Commission Record Supplement for this Date.)

Ste. Genevieve County Health Department provided report for today's Commission Meeting. Following were the details reported:

- \*\*0\*\* New 'Suspect' Cases with a 'Current Total' of (12) Suspect Cases.
- \*\*0\*\* New Probable COVID-19 Cases for Ste. Genevieve County as of this Date.
- \*\*3\*\* New Confirmed COVID-19 Cases for Ste. Genevieve County as of this Date.
- \*\*8\*\* Total 'Active' COVID-19 Cases for Ste. Genevieve County currently.
- \*\*2,359\*\* Total Confirmed COVID-19 Cases for Ste. Genevieve County currently.
- \*\*354\*\* Total Probable COVID-19 Cases for Ste. Genevieve County (To Date).
- \*\*32\*\* Total Confirmed COVID-19 Deaths (To Date) – Ste. Genevieve County.
- \*\*3\*\* Probable COVID-19 Deaths (To Date) – Ste. Genevieve County.
- \*\*Initiated\*\* Vaccination Rate for Ste. Genevieve County – 53.9% (Ages 12 & Over).
- \*\*Completed\*\* Vaccination Rate for Ste. Genevieve County – 50.1% (Ages 12 & Over).

Sheriff Stolzer appeared before the Commission to present Purchase Requisition No. 21-0035 Dated 10/28/2021 for "Range Supplies" and "Ammunition" through vendor, Gulf States Distributors for "Total Cost" of \$4,586.28 with funds to be taken from 'Revolving Fund' (40-6-05-7180) with Commissioner Ruzicka signing for the same. (Copy of said Purchase Order attached to Commission Record Supplement for this Date.)

The Commission received update as it pertains to ARPA Funding Request surrounding the Lake Forest Clean Water District. It was noted that additional information is needed from said 'District' prior to pursuit of any funding being expended. As additional information becomes available; said detail will be provided.

Accounts Payable for Date 10/28/2021 for a "Total" of \$251,076.94 were reviewed and approved for payment by the Commission.

**ADJOURN**

A Motion was made by Commissioner Stuppy to adjourn at 12:05 P.M. Commissioner Ruzicka seconded the Motion.

Ordered that the Commission adjourn until 11/1/2021.

SUBMITTED BY:

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APPROVED BY:

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PRESIDING COMMISSIONER